

SUBMIT IN "PLICATE"

(Other instructions on  
reverse side)

30-015-28045

FORM APPROVED  
OMB NO. 1004-0136  
Expires: February 28, 1995NM OIL CONS. COMMISSION  
DRAWER DD  
ARTESIA, NM 88210  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 04827
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR Marathon Oil Company		7. UNIT AGREEMENT NAME
3. ADDRESS AND TELEPHONE NO. P.O. Box 552 Midland, Texas 79702		8. FARM OR LEASE NAME MOC FEDERAL
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 760' FNL & 660' FWL UNORTHODOX LOCATION: Subject to Like Approval By State At proposed prod. zone 760' FNL & 660' FWL		9. WELL NO. 3
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 8.5 MI. W. OF LAKEWOOD, NM		10. FIELD AND POOL, OR WILDCAT S. DAGGER DRAW, U. PENN. ASSOC
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drg. unit line, if any) 660'	16. NO. OF ACRES IN LEASE 640	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 15475
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. * 2774'	19. PROPOSED DEPTH 8000'	12. COUNTY OR PARISH EDDY
21. ELEVATIONS (Show Whether DE, RT, GR, ETC.) 3794' 3682' Roswell Controlled Water Basin		13. STATE NM
23. PROPOSED CASING AND CEMENTING PROGRAM		20. ROTARY OR CABLE TOOLS ROTARY
22. APPROX. DATE WORK WILL START A SAP		

SEE ATTACHED MULTIPPOINT &amp; DRLG PROGRAM FOR SPECIFIC DETAILS.

\* 2774' TO THE PROPOSED MOC FEDERAL NO. 1 @ 990' FNL &amp; 1855' FEL.

Part ID-1  
7-29-94  
New Loc & APIApproval Subject to  
General Requirements and  
Special stipulations  
Attached

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout prevention program, if any.

24. SIGNED <u>W. J. Duncan</u> TITLE <u>FORIBA</u> DRILLING SUPERINTENDENT DATE <u>6-09-94</u>	
(This space for Federal or State office use)	

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY Richard C. Manus TITLE AREA MANAGER DATE 7-11-94

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Instruction on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-28045	Pool Code 15475	Pool Name South Dagger Draw / Upper Penn ASSOC
Property Code	Property Name MOC FEDERAL	Well Number 3
OGRID No.	Operator Name MARATHON OIL CO.	Elevation 3682'

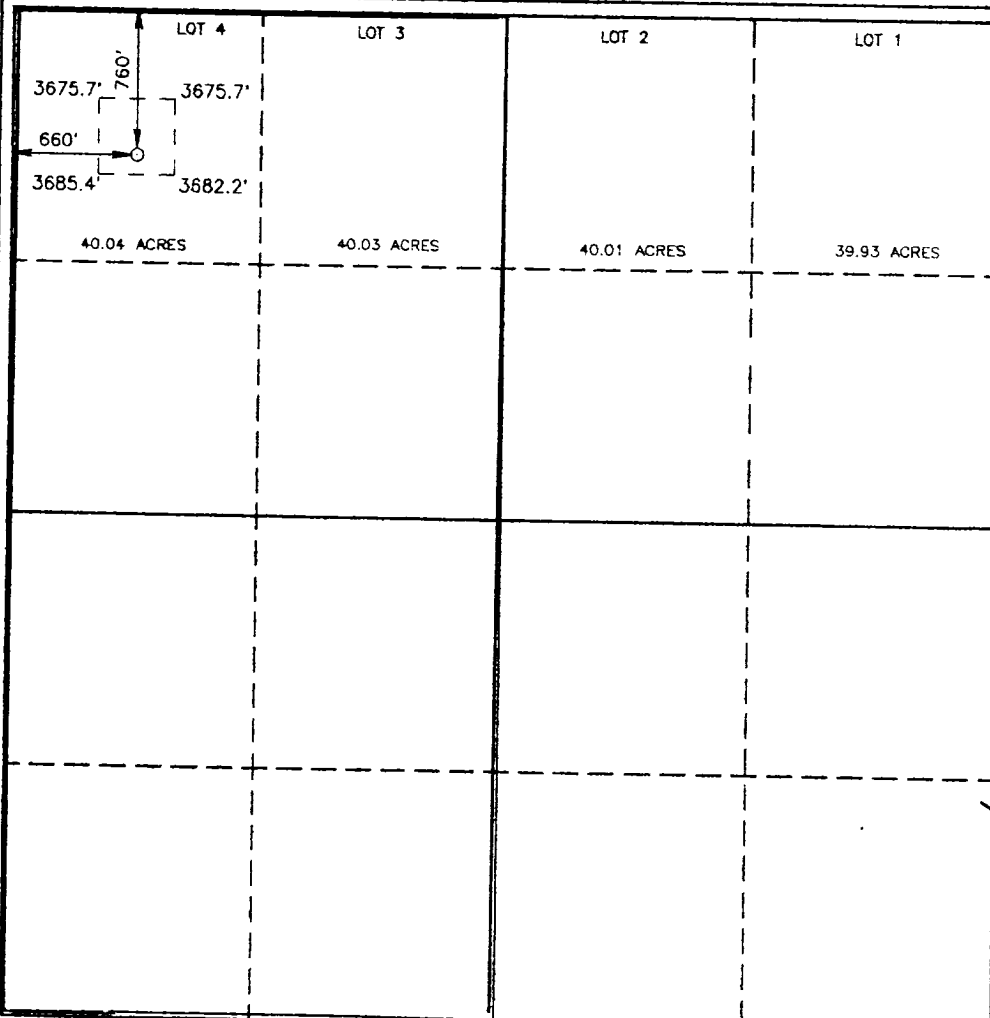
Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
LOT 4	1	21S	23E		760'	NORTH	660'	WEST	EDDY

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 320	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

I hereby certify the the information  
contained herein is true and complete to the  
best of my knowledge and belief.

*W.J. Duease*  
Signature

W.J. Duease for T.B. Arnold  
Printed Name

Drilling Superintendent  
Title

6/9-94  
Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown  
on this plat was plotted from field notes of  
actual surveys made by me or under my  
supervision, and that the same is true and  
correct to the best of my belief.

APRIL 29, 1994

Date Surveyed

Signature & Seal of  
Professional Surveyor

*Ronald J. Eidson*

W.O. Num. 94-11-0763

Certificate No. JOHN W. WEST, 676  
RONALD J. EIDSON, 3239

