

NM OIL CONS. COMMISSION

DRAWER DD

ARTESIA, NM 88210

(Other instructions on reverse side)

FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 1995

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Marathon Oil Company

3. ADDRESS AND TELEPHONE NO.

P.O. Box 552, Midland, TX 79702

915/682-1626

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

660'FNL & 2310'FEL

At proposed prod. zone

660'FNL & 2310'FEL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

9 MI. W. OF LAKEWOOD, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.

660'

(Also to nearest drlg. unit line, if any)

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. * 1916'

16. NO. OF ACRES IN LEASE

4160

17. NO. OF ACRES ASSIGNED

TO THIS WELL

ARTESIA OFFICE 320

19. PROPOSED DEPTH

8000'

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

8785'-GL: 3696' *ASAP*

Roosevelt Controlled Water Basin

22. APPROX. DATE WORK WILL START*

ASAP

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2"	13-3/8"	48#	40'	CONDUCTOR - REDIMIX TO SURF
12-1/4"	9-5/8"	36#	1200'	800 - CIRC
8-3/4"	7"	23#, 26#	8000'	1075 - TOC @ +/- 1000' Post 10-14-94

SEE ATTACHED MULTIPOINT & DRLG PROGRAM FOR SPECIFIC DETAILS.

* 1916' FROM THE NIBU #13 @ 2050'FNL & 660'FEL, SEC. 2, T-21-S, R-23-E.

Subject to
Requirements and
Stipulations
Attached

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

W. J. Owens FORT BIA.

TITLE

DRLG. SUPT.

DATE

8-22-94

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY.

APPROVED BY

TITLE

(Acting)
AREA MANAGER

DATE

1-30-94

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.