Ene.

DISTRICT I P. O. Box 1980 Hobbs, NM 88240

DISTRICT II
P. O. Drawer DD
Artesia, NM 88210

## OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd Aztec, NM 87410

## WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the section.

Operator		The state of the s	Lease	boundaries of the sec	<del></del>
SANTA FE	ENERGY OPE	R. PARTNERS, L		SPRINGS "14" FE	D. COM. Well No.
Unit Letter	Section	Township	Range	OF ICENCE 14 FE	County
K	14	21 SOUTH	i -	AST, N.M.P.M.	EDDY
Actual Footage L	ocation of Well				
1663	feet from the	SOUTH line	e and 1609	feet from th	MEST line
Ground Level Ele			Pool	. (11 - 7 - )	
	Cisco/C			asin (Upper Penn)	160 Acres
<ol> <li>Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.</li> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> <li>If more than one lease of different ownership is dedicated to the well, have the interest of all the owners been consolidated by communitization, unitization, forced—pooling, etc.?         <ul> <li>Yes</li> <li>No</li> <li>If answer is "yes", type of consolidation</li> <li>If the answer is "no", list the owners and tract descriptions which have actually been consolidated. (Use the reverse side of this form if neccessary.)</li> <li>No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced—pooling, or otherwise) or until a non—standard unit, eliminating such interest, has been approved by the division.</li> </ul> </li> </ol>					
				Property of the second	I hereby certify that the aformation herein is true and complete to the best of my nowledge and belief.  I make the series of the series of the property of the series of the period of the series of the period of the series of
160	1663			we we are the to	I hereby certify that the ell location shown on this plat as plotted from field notes of ctual surveys made by me or order my supervision, and that we same is true and correct the best of my knowledge and belief.
0 330 660	990 1320 1650 1	980 2310 2640 2	2000 1500 1	000 500 0 JOE	7. L. BEZNER R.P.S. #7920 3 NO. 34904 51SE cls