Form 3160-4 NW OIL CONS COMMISSIC

(July 1992) Drawer DD

## SUBMIT IN DUPLICATE\* Drawer DD UNITED STATES ArtesiaDEFARTMENT OF THE INTERIOR

(See other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0137 Expires: February 28, 1995

| Artes                                            | REPARTED BY BUREAU        | ENT OF T                                   |                                    | RIOR                                                                                                 | structio<br>reverse | ns on 5. LEA        | ASE DESIGNATION 76919  | N AND SERIAL NO.                  |  |  |
|--------------------------------------------------|---------------------------|--------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------|---------------------|---------------------|------------------------|-----------------------------------|--|--|
| WELL COMP                                        |                           |                                            |                                    | REPORT                                                                                               | AND LO              | OG*. 6. IF I        | NDIAN, ALLOTTI         | EE OR TRIBE NAME                  |  |  |
| 1a. TYPE OF WELL:  OIL GAS WELL DRY Other        |                           |                                            |                                    |                                                                                                      |                     |                     | 7. UNIT AGREEMENT NAME |                                   |  |  |
| b. TYPE OF COMPLI                                |                           |                                            | DIFF C                             |                                                                                                      |                     |                     |                        |                                   |  |  |
| NEW WELL X                                       | OVER EN                   | PLUG BACK                                  | DIFF. O                            | ther                                                                                                 |                     |                     | RM OR LEASE NA         |                                   |  |  |
| 2. NAME OF OPERATOR                              | nav Dosovnoo              | Tno                                        |                                    |                                                                                                      |                     |                     | ring Spr<br>" Fed Co   |                                   |  |  |
| Santa Fe Ener                                    |                           | s, IIIC.                                   |                                    |                                                                                                      | <del></del>         | 9. API              | WELL NO.               |                                   |  |  |
| 550 W. Texas.                                    |                           | Midland,                                   | TX 79701                           |                                                                                                      | 915/687-            |                     | 015-2818               |                                   |  |  |
| 4. LOCATION OF WELL                              | (Report location clearly  | and in accordance                          | with any State requi               | rements)*                                                                                            |                     |                     | ger Draw               |                                   |  |  |
| At surface (B), 660' FNI At top prod. interval r | -23E                      | (Up                                        | (Upper Penn)                       |                                                                                                      |                     |                     |                        |                                   |  |  |
| A I I I                                          |                           |                                            |                                    |                                                                                                      |                     | Sec                 | D SURVEY OR ALL T-     | 21S, R-23E                        |  |  |
| At total depth                                   | DATI                      | DATE ISSUED 12. COUNTY OR 13. STATE PARISH |                                    |                                                                                                      |                     |                     |                        |                                   |  |  |
|                                                  |                           |                                            |                                    | İ                                                                                                    |                     |                     | y Co.                  | NM                                |  |  |
| 15. DATE SPUDDED                                 | 16. DATE T.D. REACHEL     | D 17. DATE CO                              | MPL.(Ready to prod.,               |                                                                                                      |                     | KB, RT, GR, ETC     | <del>-</del>           | ELEV. CASINGHEAD                  |  |  |
| 12/10/94                                         | 01/08/95                  | 01/26                                      | /95                                | 38                                                                                                   | 301' GR             |                     |                        |                                   |  |  |
| 20. TOTAL DEPTH, MD & 8050                       | 21. PLUG, BAO 8002        | CK T.D., MD & TVD                          | 22. IF MULTIPL<br>HOW MANY         | E COMPL., N/A                                                                                        | 23. INTERV          |                     | DTARY TOOLS            | N/A                               |  |  |
| 24. PRODUCING INTERVA                            | L(S), OF THIS COMPLETION  | ON - TOP, BOTTOM,                          | NAME (MD AND TVD                   | )*                                                                                                   |                     |                     | 2                      | 5. WAS DIRECTIONAL<br>SURVEY MADE |  |  |
| 7805' - 7852                                     |                           | n)                                         | <del></del>                        |                                                                                                      |                     |                     |                        | No                                |  |  |
| 26. TYPE ELECTRIC AND DLL/MLL/GR/C               |                           |                                            |                                    |                                                                                                      |                     | •                   | 27. W                  | AS WELL CORED                     |  |  |
| 28.  CASING SIZE/GRADE                           | WEIGHT I B /FT            | ·                                          | RECORD (Repor                      | t all strings set in t                                                                               |                     | EMENT, CEMENT       | ING RECORD             | AMOUNT PULLED                     |  |  |
| .3-3/8"                                          |                           |                                            | 17-1/2                             |                                                                                                      |                     |                     | 00 sx C (circ) None    |                                   |  |  |
| )-5/8"                                           | 36.0                      | 1990                                       | 12-1/4                             |                                                                                                      |                     |                     | ite & 300 C None       |                                   |  |  |
| 711                                              | 26.0                      | 8035                                       | 8-3/4"                             |                                                                                                      |                     | "H"                 |                        | None                              |  |  |
|                                                  |                           |                                            |                                    |                                                                                                      |                     |                     |                        |                                   |  |  |
| 29.                                              |                           | ER RECORD                                  |                                    |                                                                                                      | 30.                 | TUB                 | ING RECORD             | - <u>-</u>                        |  |  |
| SIZE NI / A                                      | TOP (MD)                  | STEE PER ET                                | SACKS CEMENT*                      | SCREEN (MD)                                                                                          | 2-7/8               |                     | H SET (MD)             | PACKER SET (MD)  N/A              |  |  |
| N/A                                              | - In                      | 1000                                       | W IEE II J                         |                                                                                                      | (PC)                | 7007                |                        | IN/A                              |  |  |
| 31. PERFORATION RECOR                            | D (Interval, size and nur | nber)                                      | 1 60-                              | 32. A                                                                                                |                     | DACTURE CE          | MENT SOURE             | ZE ETC                            |  |  |
| 7804' - 7852                                     | '(80 holes)               | WARR CSG7                                  | 94995                              | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.  DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED |                     |                     |                        |                                   |  |  |
| 7804'-7852'                                      |                           |                                            |                                    |                                                                                                      |                     | 5000 ga             | 00 gals 20% HCl acid   |                                   |  |  |
| OIL CÔM, ENV.                                    |                           |                                            |                                    |                                                                                                      |                     |                     |                        |                                   |  |  |
|                                                  |                           | DIST                                       |                                    |                                                                                                      |                     |                     | <u>-</u>               |                                   |  |  |
| 33.*                                             | <del></del>               |                                            | ≈ Œ<br>PRODUCTI                    | ON                                                                                                   |                     |                     |                        |                                   |  |  |
| DATE FIRST PRODUCTION 01/27/95                   |                           |                                            | g, gas lift, pumping<br>rsible pum | - size und type of p                                                                                 |                     |                     | well status            | S (Producing or Producing         |  |  |
| DATE OF TEST<br>01/31/95                         | HOURS TESTED              | CHOKE SIZE                                 | PROD'N. FOR<br>TEST PERIOD         | OIL - BBL.                                                                                           | GAS - MCF<br>239    | . 460               | ER - BBL.              | GAS - OIL RATIO                   |  |  |
| FLOW, TUBING PRESS. N/A                          | CASING PRESSURE 220       | CALCULATED<br>24-HOUR RATE                 | OIL - BBL. 325                     | GAS - MCF.                                                                                           |                     | water - bbl.<br>460 | 01L G                  | ravity - api (corr.)              |  |  |
| 34. DISPOSITION OF GAS ( Sold - Marat            |                           | ed, etc.)                                  | J                                  | ACCEPT                                                                                               | 1.0                 | (ECC PDs            | WITNESSED BY           |                                   |  |  |
| 35. LIST OF ATTACHMEN C-105, Devia               | τs<br>ition Survey,       | Logs                                       |                                    |                                                                                                      | Jara<br>5 199       | 95                  |                        |                                   |  |  |
| 36. I hereby certify that the fo                 |                           |                                            | rect as determined from a          | ll available records                                                                                 |                     |                     |                        |                                   |  |  |
| SIGNED MEXICO DATE 03/07/95                      |                           |                                            |                                    |                                                                                                      |                     |                     |                        | 3/07/95                           |  |  |
|                                                  | *(See Instruction         | s and Spaces fo                            | r Additional Dat                   | on Reverse S                                                                                         | ide)                |                     |                        |                                   |  |  |

| Cisco/Canyon 75                                                                   | (1) 新<br>(2) 新<br>(2) 新<br>(3) 新<br>(4) 新<br>(5) 新<br>(6) 新<br>(7) 新<br>(7) 新<br>(7) 新<br>(8) 新<br>(9) 新<br>( | 37.                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7530'                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OUS ZONES:                                                                                                                                                                                                                                                                                              |
| 7955'                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Show all import rval tested, cushic                                                                                                                                                                                                                                                                    |
| 011, Gas, and Water                                                               | PERSONAL FOLL POLITICAL PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):  **ORMATION** TOP** BOTTOM** DESCRIPTION CONTENTS FTC** |
| San Andres Glorieta Bone Spring Bone Spring Snd Wolfcamp W. Dolomite Cisco/Canyon | NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38. GEOI                                                                                                                                                                                                                                                                                                |
| 7 0 0 5 2 2 5                                                                     | MEAS. DEPTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GEOLOGIC MARKERS                                                                                                                                                                                                                                                                                        |
| VEKT. DEPTH                                                                       | TRUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                         |