District 1

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 C/5F

Revised February 10, 1994

Instructions on back Submit to Appropriate District Office

| District III | | | PO Box 2088 | | | | | | | | 5 Copies | | | |
|---|--|---------------------------|---|--------------|------------------------|-------------------|---|--|----------------------------------|------------------|----------------------------|------------------------|--|--|
| 000 Rio Brazo: | s Rd., Azt | ec, NM 8741 | Santa Fe, NM 87504-2088 | | | | | | | | | | | |
| District IV | | | | | | | | | | | | AMENDED REPORT | | |
| O Box 2088, S | | | | | | | | | | | | | | |
| [. | REQU | EST FO | R ALI | <u>LOWAB</u> | LE AND A | UTHO | PRIZATIO | ON | | | | | | |
| Operator Name and Address | | | | | | | ² OGRID Number | | | | | | | |
| | _ | - | tion (Nevada) | | | | | ³ Reason for Filing Code | | | | | | |
| | | vay Suite 1 ity, OK 73 | | 60 | | | | | | | re 4-1-96 | | | |
| 4 API N | | ity, OK 7. | 5 Pool Na | | | | | | | | | ⁴ Pool Code | | |
| 30-015-28 | | | | | Delaware, E | laware, East | | | | 10500 | | | | |
| | rty Code | | ⁶ Property Name | | | | | e | | | | Well Number | | |
| 3446 | | | Cactus State | | | | | | | | | 7 | | |
| II '° Sur | face L | ocation_ | | | | | | | | | | | | |
| JI or lot no. | | Township | Range | Lot.Idn | Feet from the | | | 1 | from the | | West Line | County | | |
| В | | 21S | 26E | | 984 | North | | 2485 | · | East | | Eddy | | |
| Bot | tom H | ole Loca | tion | | | | | | | I | | Courte South | | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/S | South Line | Feet 1 | from the | East/ | West Line | County | | |
| 12 Lse Code | ¹² Lse Code ¹³ Producing Metho | | 'ode | 14 Gas Conr | nection Date | 15 C-129 1 | Permit Numbe | <u>l </u> | 16 C-129 Effecti | | re Date | C-129 Expiration Date | | |
| Lse Code | Lse Code Producing Metho | | ouc | Gas Com | Gas Connection Date | | • | | | | | | | |
| III. Oil a | nd Ga | s Transp | orters | <u></u> | | | | | | _ | | | | |
| | 18 Transporter | | | 19 Transpor | Т | ²⁰ POD | | | ²² POD ULSTR Location | | | | | |
| OGR | | | | and Ado | dress | | | | | | and Description | | | |
| 020445 | 020445 | | Scurlock Permian Corporation | | | C | 0855010 | | 0 | C Sec 16-21S-26E | | | | |
| | | | P.O. Box 4648 Houston, Texas 77210-4648 | | | | | | | | Eddy Co., | Jo., NM | | |
| | | | Housion, Texas 77210-4040 | | | | | | | | | | | |
| 147800 | | | Catclaw Pipeline, Inc. | | | | 0855030 G | | | C Sec 16-21S-26E | | | | |
| | | | 20 N. Broadway Suite 1500 Oklahoma City, OK 73102-8260 | | | | | | ļ | | Eddy Co., | , NM | | |
| | | | Oklah | oma City, | OK /3102-82 | 200 | | | | | | | | |
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| | | | l liar | | | | | | | LIAR I | 8 150 | | | |
| | | | | | | | | | | | | on Mill | | |
| *** D | | X 7. 4 | OIL CO | | | | | | | | Ma Ming | | | |
| IV. Prod | | <u>water</u> | POD ULSTR Location and Description | | | | | | | | \$7.2 | | | |
| 586 | * POD | | | | | POD (| JLSIK Locau | on and | Description | OII | | | | |
| | | etion Da | ta | | | | | | <u>.</u> . | | | | | |
| | | etion Da | ²⁶ Ready Date | | | | TD ²⁸ PBTD | | |) | ²⁹ Perforations | | | |
| 25 Spud Date | | | Ready Date | | | | | | | | | | | |
| 30 Hole Size | | <u> </u> | 31 Casing & Tubing Size | | | | 32 Depth S | | | | 33 | Sacks Cement | | |
| | | | | | | | | | | | | | | |
| | | | 1 | | | | | | | | | | | |
| | | | | | | | | | <u> </u> | | | | | |
| VI. Well | Test I | Data | <u> </u> | | | | | | | | <u> 1</u> | | | |
| | New Oil | | as Deliver | rv Date | ³⁶ Test Dat | te T | 37 Test Len | ngth | | 38 Tbg | Pressure | 39 Csg. Pressure | | |
| Date Hon On | | | Gas Belivery Bate | | | | | | | <u>-</u> | | | | |
| ⁴⁰ Choke Size | | | 41 Oil | | 42 Water | 42 Water | | 43 Gas | | 4 AOF | | * Test Method | | |
| | | | | | | | | | | | | | | |
| | | | | | on have been comp | | 0 | NI (| OMEET |) | TON DIV | ZICIONI | | |
| ł . | | ation given ab | ove is true | e and comple | te to the best of m | у | U |) JII | RIGINA | L SIG | VIQ NOI | TIM W. GUM | | |
| knowledge and | i belief. | K.K | K. K. | | | | Approved by: DISTRICT II SUPERVISOR | | | | | | | |
| Signature: | Veia | Rayter | ugu | | | | | | | | | | | |
| Printed Name: Kris Baxter Title: Marketing Re | | | epresentative | | | | Approval Date: MAR 2 0 1996 | | | | | | | |
| Date: | | 6-96 | Phone: (405)-235-3611 | | | | | | | | | | | |
| | | | in the OG | | and name of the p | revious or | perator | | | | | | | |
| 11 4113 13 4 | | -F | 23 | | | | | | | | | | | |
| | Previous | s Operator Sig | gnature | | | Printed 1 | nted Name | | | | Title | Date | | |