

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 S. 1st Street, Artesia, NM 88210-2834

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                      |  |
|--------------------------------------|--|
| WELL API NO.                         | 30-015-28232   |
| 5. Indicate Type of Lease            | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.         | E 1070   |
| 7. Lease Name or Unit Agreement Name | NORTH INDIAN BASIN UNIT  |
| 8. Well No.                          | 11   |
| 9. Pool name or Wildcat              | Dagger Draw, Up Penn Assoc., S.  |

|   |  |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                  |  |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  |
| 2. Name of Operator<br>Marathon Oil Company   |  |
| 3. Address of Operator<br>P.O. Box 552, Midland, TX 79702   |  |
| 4. Well Location<br>Unit Letter <u>0</u> : <u>660</u> Feet From The <u>SOUTH</u> Line and <u>1980</u> Feet From The <u>EAST</u> Line<br>Section <u>2</u> Township <u>21-S</u> Range <u>23-E</u> NMPM <u>EDDY</u> County |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>GL: 3771 KB: 3787   |  |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Add Perfs and Acidize ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/24/96: MIRU PU. NU BOP. POOH with pump and tubing.  
6/25/96: RU wireline Co. Perfed 7770-26' with 2 JSPF. 53 holes. RD wireline.  
6/26/96: Using pinpoint injection packer, acidized 7726-7700 with 125 gallons per foot 15 % HCL. Set packer @ 7637'. Swabbed 121 barrels.  
6/27/96: Swabbed and flowed 26 barrels. POOH with treating string and tools.  
6/28/96: Installed submersible pumping equipment. Bottom of pump @ 7887'. ND BOP. NU tree.  
RDMO PU. Clean Location and turned well into production line.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M. Price TITLE Adv. Eng. Tech. DATE 8/14/96  
TYPE OR PRINT NAME Thomas M. Price TELEPHONE NO. 915/682/1626

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY TIM W. GUM TITLE DISTRICT II SUPERVISOR DATE SEP 5 1996  
CONDITIONS OF APPROVAL, IF ANY: