

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

M. Oil Cons
81 S. 91
Ariesia N

DISIO FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

MARALO, INC.

3. Address and Telephone No.

P. O. BOX 832, MIDLAND, TX 79702 (915) 684-7441

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1783' FNL & 1259' FEL. SECTION 26, T20S, R26E, UNIT H

5. Lease Designation and Serial No.

8834
NM-89038

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

D.S. "26" FEDERAL #1

9. API Well No.

30-015-28257

10. Field and Pool, or Exploratory Area

WILDCAT (CISCO CANYON)

11. County or Parish State

McMullen Cisco

EDDY NM

2. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other OFF-LEASE GAS MEASUREMENT
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

COMPLETED OPERATION

MARALO, INC. REQUESTS OFF-LEASE GAS MEASUREMENT OF THE ABOVE WELL. THE PHYSICAL LOCATION OF THE GPM GAS CORPORATION'S TRANSMISSION LINE IS APPROXIMATELY 7,500 FEET NORTHEAST ON THE BARBOB ENERGY CORPORATION'S STATE "CJ" COM #1, UL. G, SECTION 24, TOWNSHIP 20 SOUTH, RANGE 26 EAST, EDDY COUNTY, NEW MEXICO. (SEE ATTACHED LOCATION MAP)

ACCEPTED FOR RECORD

JUL 15 1997

BLM

RECEIVED
JUL 14 A 9 37
BUREAU OF LAND MGMT.
WELL OFFICE

4. I hereby certify that the foregoing is true and correct

Signed Donatha Logan

Title REGULATORY ANALYST

Date JULY 11, 1997

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date