

NM OIL CONS. COMMISSION
DRAWER DD UNITED STATES
ARTESIAN FRONT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 1995

C/S

5. LEASE DESIGNATION AND SERIAL NO.
NM-04827-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.
MOC FEDERAL 6

9. API WELL NO.
30-015-29285

10. FIELD AND POOL, OR WELDCAT
S. DAGGER DRAW (U. PENN) (SS)

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA
SEC. 1, T21S, R23E

12. COUNTY OR PARISH
EDDY

13. STATE
NM

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Marathon Oil Company

3. ADDRESS AND TELEPHONE NO.

P.O. Box 552, Midland, TX 79702

915/682-1626

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. *)

At surface
860' FSL & 660' FWL

At proposed prod. zone
860' FSL & 660' FWL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

9 MI. W. OF LAKEWOOD, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any) **660'**

16. NO. OF ACRES IN LEASE

4160

17. NO. OF ACRES ASSIGNED
TO THIS WELL

320 - S/2

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. **1120'**

19. PROPOSED DEPTH

8000'

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3757'GL; 3767'KB

22. APPROX. DATE WORK WILL START*

ASAP

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2"	13-3/8"	48#	40'	CONDUCTOR - REDIMIX TO SURF
12-1/4"	9-5/8"	36#	1200'	800 - CIRC
8-3/4"	7"	23#, 26#	8000'	1075 - TOC @ +/- 1000'

SEE ATTACHED MULTIPOINT & DRLG PROGRAM FOR SPECIFIC DETAILS.

** 1120' FROM THE MOC FEDERAL NO. 4 @ 1980' FSL & 660' FWL, SEC. 1, T-21-S, R-23-E.

Part ID-1
1-20-95
New Loc & API

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

W. J. Duncan *JRT/BA*

TITLE **DRILLING SUPT.**

DATE **11-22-94**

(This space for Federal or State office use)

PERMIT NO. _____

APPROVAL DATE _____

**APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED**

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

/s/ Gary Bowen

TITLE

AREA MANAGER

DATE

1-10-95

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.