

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-015-28310

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. Name of Operator  
Matador Operating Company

3. Address of Operator  
415 W. Wall, Ste 1101, Midland, TX 79701

4. Well Location  
Unit Letter D : 990 Feet From The North Line and 810 Feet From The West Line  
Section 19 Township 20S Range 27E NMPM Eddy County

7. Lease Name or Unit Agreement Name  
Singer State 19

8. Well No.  
1

9. Pool name or Wildcat  
Wildcat Upper Penn (Gas)

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3314' RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7-7/8" hole to 8367' KB. Western Atlas logged with DLL/CNL/FDC/Acoustic/MSFL.  
Ran 145 jts 4-1/2", 10.5#, J-55, ST&C and 12 jts 4-1/2", 11.6#, J-55, LT&C casing.  
Set @ 7033' KB. Halliburton cemented w/ 500 gals mud flush ahead & 400 sx 50/50 poz,  
2% gel, 3#/sk salt, .3% Halad 322. Displace w/ 2% KCL. Plug down @ 11:00 PM 3-12-95.  
Good circ. Release to float & holds OK. Released Rig. Waiting on completion unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. F. Burke TITLE Operations Manager DATE March 21, 1995  
TYPE OR PRINT NAME R. F. Burke TELEPHONE NO. 915-687-5955

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

MAR 23 1995

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: