

14021
MAR 16 1995 83210

SUBMIT IN TRIPL
(Other instructions on
reverse side)

FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 1995

C/SF

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Marathon Oil Company

14021

3. ADDRESS AND TELEPHONE NO.

P.O. Box 552, Midland, TX 79702

682-1626

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

990'FNL & 660'FEL

At proposed prod. zone

990'FNL & 660'FEL

Unit (A)

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

8.5 MI. W. OF LAKEWOOD, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

660'

16. NO. OF ACRES IN LEASE

4160

17. NO. OF ACRES ASSIGNED
TO THIS WELL

320 - E/2

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

1189' *

19. PROPOSED DEPTH

8000'

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

378'GL; 379'KB

22. APPROX. DATE WORK WILL START*

ASAP

23. S/S

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2"	13-3/8"	48#	40'	CONDUCTOR - REDIMIX TO SURFACE
12-1/4"	9-5/8"	36#	1200'	800 - CIRCULATE
8-3/4"	7"	23#, 26#	8000'	1075 - TOC @ +/- 1000'

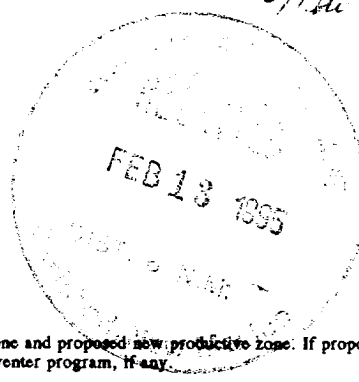
SEE ATTACHED MULTIPONT & DRLG PROGRAM FOR SPECIFIC DETAILS.

* DISTANCE TO THE NBU #2 @ 1650'FNL & 1650'FEL

RECEIVED

MAR 16 1995

OIL CON. DIV.
DIST. 2



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

W.J. Duncan FORTBA

TITLE

DRLG. SUPT.

DATE

2-07-95

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

Timothy P. O'Brien

TITLE

AREA MANAGER

DATE

3-13-95

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-28386	Pool Code 15475	Pool Name S. Dagger Draw (Assoc. U. Penn)
Property Code	Property Name NORTH INDIAN BASIN UNIT	Well Number 17
OGRID No.	Operator Name MARATHON OIL COMPANY	Elevation 3782'

Surface Location

UL or lot No. A	Section 11	Township 21 S	Range 23 E	Lot Idn	Feet from the 990	North/South line NORTH	Feet from the 660	East/West line EAST	County EDDY
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Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 320 - E/2									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief <u><i>T. B. Arnold</i></u> Signature <u>T. B. Arnold</u> Printed Name <u>Drlg. Supt.</u> Title <u>2-14-95</u> Date
	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief <u>FEBRUARY 2, 1995</u> Date Surveyed <u><i>[Signature]</i></u> Signature Professional REGISTERED PROFESSIONAL SURVEYOR NEW MEXICO NO. <u>676</u> Num. <u>94-11-2018A</u> Certificat. <u>WEST</u> 676 SEN. 3239

