

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK <b>DRILL</b> <input checked="" type="checkbox"/> <b>DEEPEN</b> <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 9818	
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR OXY USA Inc. 16696		7. UNIT AGREEMENT NAME	
3. ADDRESS AND TELEPHONE NO. P.O. Box 50250 Midland, TX 79710 915-685-5717		8. FARM OR LEASE NAME, WELL NO. Government S #7 008617	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 810 FSL 660 FEL SESE At proposed prod. zone Unit (P)		9. AM WELL NO. 30-015- 28504	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 11 miles NE of Carlsbad, NM		10. FIELD AND POOL, OR WILDCAT Old Millman Ranch 048035 Bone Springs Pool	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 660'		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 3 T20S R28E	
16. NO. OF ACRES IN LEASE 478.29		12. COUNTY OR PARISH 13. STATE Eddy NM	
17. DISTANCE FROM PROPOSED* LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1170'		14. PROPOSED DEPTH 6550'	
18. ELEVATIONS (Show whether DF, RT, GR, etc.) 3272'		19. ROTARY OR CABLE TOOLS Rotary	
20. APPROX. DATE WORK WILL START* 5/8/95		21. DISTANCE FROM PROPOSED* LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1170'	

PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	GRADE, SIZE OF CASINO	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8" H40	48#	400'	415sx - Circulate
11"	8 5/8" K55	24#	1100'	350sx - Circulate
7 7/8"	5 1/2" K55	15.5#	6550'	610sx - Est TOC @ 600'

It is proposed to drill this well to a TD of 6550' or approximately 100' below the base of the 1st Bone Springs Sand and complete in the Bone Springs formation.

The Blowout Prevention Program is as follows:

- 1) One set of drill pipe rams (3M).
- 2) One set of blind rams (3M).
- 3) One hydrill (3M).

Approval Subject to  
General Requirements and  
Special Stipulations  
Attached

RECEIVED

MAY - 8 1995

OIL CON. DIV.  
DIST. 2

Post FD-1  
5-12-95  
New Doc & API

APR 12 12 26 PM '95

RECEIVED

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED <u>David Stewart</u>	TITLE <u>Regulatory Analyst</u>	DATE <u>4/11/95</u>
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(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY /s/ Yolanda Vega TITLE Acting AREA MANAGER DATE 5-4-95

\*See Instructions On Reverse Side

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015- 28504	Pool Code 048035	Pool Name Old Millman Ranch-Bone Spring Pool
Property Code 008617	Property Name GOVERNMENT "S"	Well Number 7
OGRID No. 16696	Operator Name OXY U.S.A., INC.	Elevation 3272

### Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	3	20 S	28 E		810	SOUTH	660	EAST	EDDY

## Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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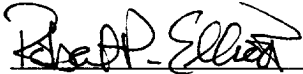
Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No. R-5353-M-1
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 4	LOT 3	LOT 2	LOT 1

**OPERATOR CERTIFICATION**

*I hereby certify the information contained herein is true and complete to the best of my knowledge and belief.*

  
Signature

Robert P. Elliott  
Printed Name

Operations Engineer  
Title

March 29, 1995  
Date

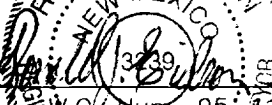
**SURVEYOR CERTIFICATION**

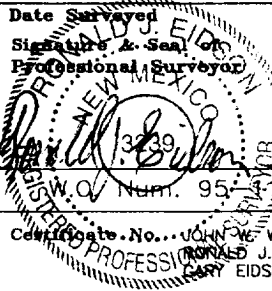
*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

MARCH 18, 1995

Date Surveyed

SJA

  
Signature & Seal of Professional Surveyor



3-22-95  
SW Q. Num. 95-41-0382

Certificate No. JOHN W. WEST 676  
RONALD J. EIDSON 3239  
DAVID EIDSON 12641

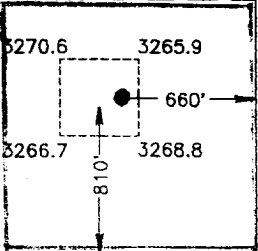
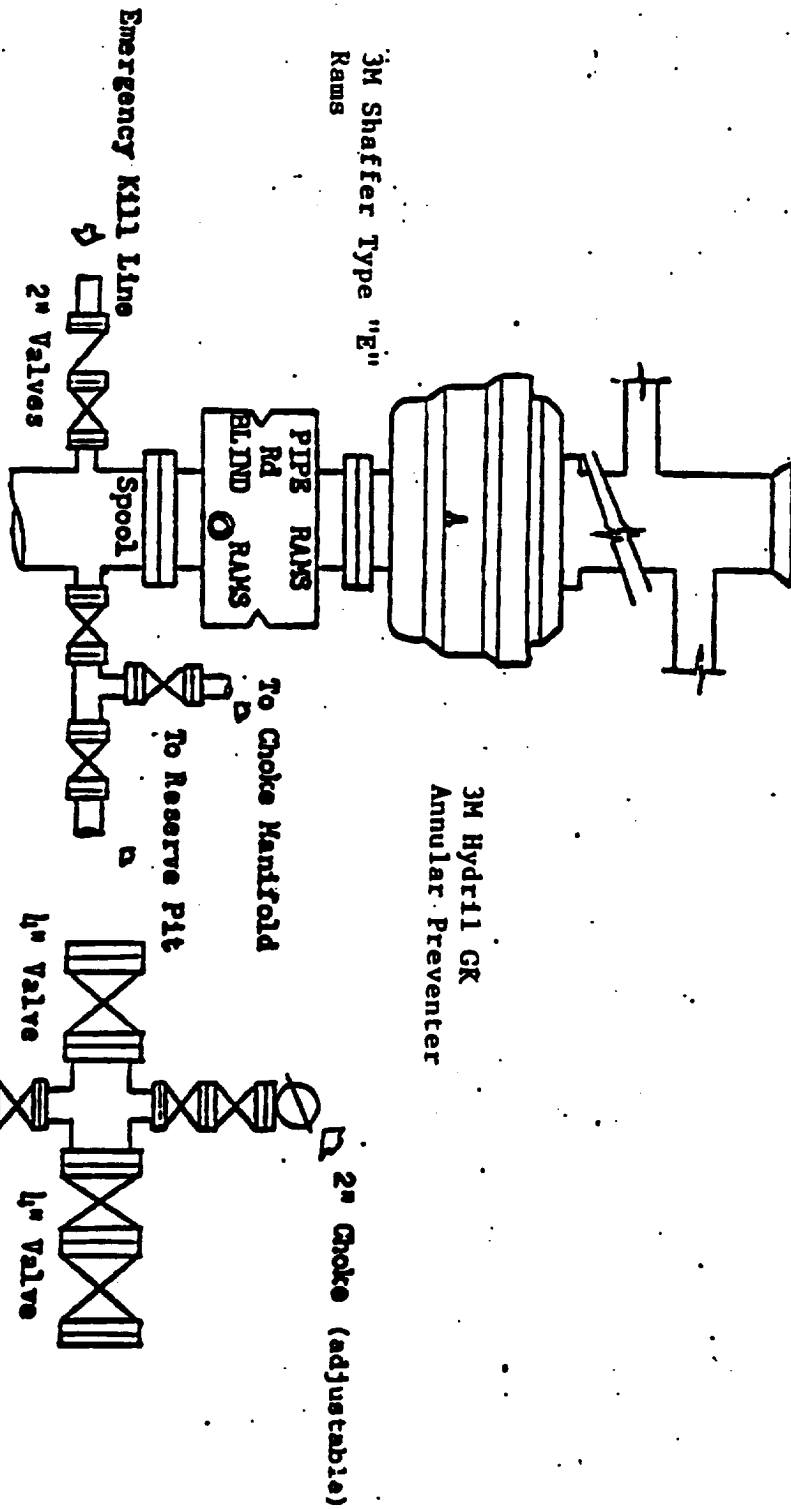


EXHIBIT A

BLOWOUT PREVENTOR SCHEME

12" 3000# Annular & BOP & Manifold



3M Choke Manifold

2\" Choke (manual)

Manifold Detail