District I
PO Box 1980, Hobbs, NM 3323-1980
District II
PO Drawer DD, Artesia, NM 3221-0719
District III
1000 Rio Brazos Rd., Aztec, NM 37410
District IV

PO Box 2082, Santa Fe, NM 2504-2088

API Number

0-015-2853

OGRID No.

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

³ Pool Name

Dagger Draw, Upper Penn, South

☐ AMENDED REPORT

· Well Number

* Elevation

WELL LOCATION AND ACREAGE DEDICATION PLAT

Property Name

⁴ Operator Name

¹ Pool Code

5475

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| 02557 | 5 | YATES | S PETRO | DLEUM C | ORPORATION | | | | 3701. | |
|---|---------------|-------------|----------------|---------------|-----------------|------------------|------------------|---|----------------------|--|
| | . | | | | 10 Surface | Location | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West fine | County | |
| g O | 35 | 20½S | 23E_ | | 660 | SOUTH | 1980 | EAST | EDDY | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County | |
| | | <u> </u> | | | | | | | | |
| ¹² Dedicated Act | res " Joint | or infill " | Consoiidatio | a Code 15 (| Order No. | | | | | |
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| | | OR A | NON-ST | ANDARD | UNIT HAS BI | EEN APPROVED | BY THE DIV | SION | | |
| 16 | | / | 77 | 1/ | | | 17 OPER | RATOR CER | TIFICATION | |
| | | | | | | | 15 | I hereby certify that the information contained herein is true and complete to the best of my knowledge and better | | |
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| | | | | | | | Tille | <u>seardenprir</u> | | |
| | | | | | | | Landn | nan | | |
| | | | / / | | | | Date 5- | 31-95 | | |
| 117. | 11 | 11 | 11 | 11 | 11 | 1111 | 18SURV | EYOR CERT | TIFICATION | |
| / NW. | 4 | | 1 1 | 7 8 | | | I hereby cert | ify that the well location field notes of actual states. | | |
| 645 | 270 | | | | | 4 | me or under | my supervision, and ti | rai the same is true | |
| | \ | / | | 16 | | / | MAY 2 | o the best of my belief. | • | |
| | 11 | | | 16 | ļ | / | Date of Sug | | $\overline{}$ | |
| | | | - Y | \ | <u> </u> | | Signature In | SON WITH THE | Surveyer: | |
| | | | / | | | | / | 7 7 1 | \ <u>~</u> \ | |
| | | | | | | 1980 | REGIST | 5412 | VGINEER | |
| | | I. | | | | | | AND SURVE OF | 10/10 | |
| 1 | سائغ | , , | <i>p</i> . | | 299 | | * xaxo | RUCCOSIO | k | |
| | ~ <i>[</i> | 100 | 1 1 | 100 | 4/1/1 | | " I Certificate | 75 NO 54 | V 2 | |