

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*

(Other instruction
reverse side)

10

FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 1995

C/SF

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK DRILL ☒ DEEPEN ☐			5. LEASE DESIGNATION AND SERIAL NO. NM05551		
b. TYPE OF WELL OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐			6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
2. NAME OF OPERATOR Marathon Oil Company			7. UNIT AGREEMENT NAME NORTH INDIAN BASIN Unit		
3. ADDRESS AND TELEPHONE NO. P.O. Box 552, Midland, TX 79702 915/682-1626			8. FARM OR LEASE NAME, WELL NO. NIBU 22 6411		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. *) At surface: 760' FSL & 990' FWL UNORTHODOX LOCATION: Subject to Like Approval By State At proposed prod. zone: 760' FSL & 990' FWL Unit M			9. API WELL NO. 30-015-28583		
10. FIELD AND POOL, OR WILDCAT S. DAGGER DRAW/U.PENN 15475			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 11, T-21-S,R-23-E		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 10 MILES WEST OF LAKEWOOD NEW MEXICO			12. COUNTY OR PARISH EDDY		
13. STATE NM			13. STATE NM		
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 760'		16. NO. OF ACRES IN LEASE 4160'		17. NO. OF ACRES ASSIGNED TO THIS WELL 320 - W/2	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. *1108'		19. PROPOSED DEPTH 8000'		20. ROTARY OR CABLE TOOLS ROTARY	
21. ELEVATIONS (Show whether DE, RT, GR, etc.) 3776' GR Roswell Controlled Water Basin			22. APPROX. DATE WORK WILL START* 6-30-95		

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	48#	40'	CONDUCTOR-REDI MIX TO SURFACE
12 1/4"	9 5/8"	36#	1200'	800 - CIRCULATE
8 3/4"	7"	23#, 26#	8000'	1075-TOC @ +/- 1000'

SEE ATTACHED MULTIPOINT AND DRILLING PROGRAM FOR SPECIFIC DETAILS.

* DISTANCE TO NIBU #7 @ 1650' FSL & 1650' FWL

Subject to
Special Requirements and
Special Stipulations
Attached

RECEIVED

JUL 14 1995

OIL CON. DIV.
DIST. 2

Post ID-1
7-21-95
New Loc + API

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] FOR DPN TITLE DRILLING SUPERINTENDENT DATE 5-24-95

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

JUN 14 1995

APPROVED BY /s/ Yolanda Vega TITLE _____ DATE _____

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false statement.

DISTRICT I
P.O. Box 1900, Hobbs, NM 88241-1900

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd. Aztec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-28583	Pool Code 15475	Pool Name S. Dagger Draw (Upper Penn, Assoc)
Property Code 6411	Property Name NORTH INDIAN BASIN UNIT	Well Number 22
OGRID No.	Operator Name MARATHON OIL COMPANY	Elevation 3776

Surface Location

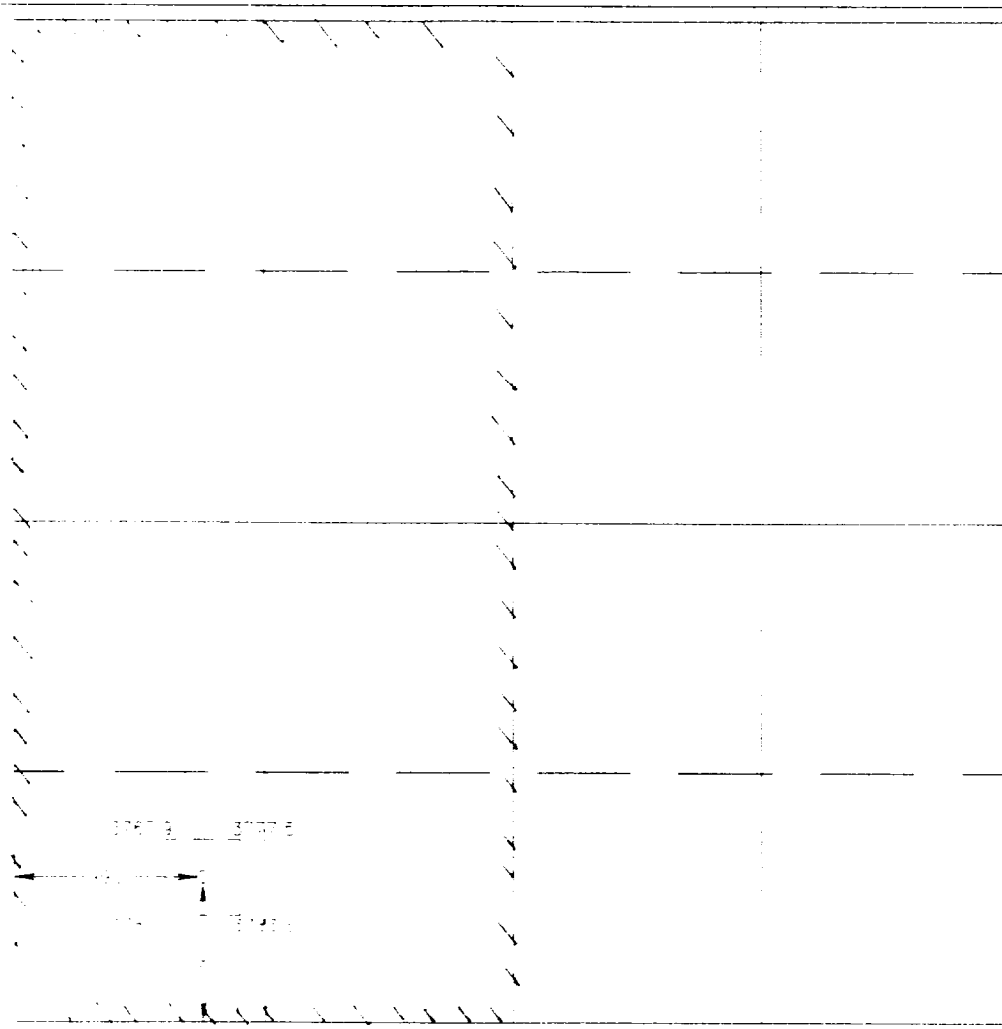
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
		T 1 S	R 23 E		760	SOUTH	990	WEST	EDCO

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
---------------	---------	----------	-------	---------	---------------	------------------	---------------	----------------	--------

Dedicated Acres	Joint or Inful	Consolidation Code	Order No.
320- w/2			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

I hereby certify the the information
contained herein is true and complete to the
best of my knowledge and belief

D. P. Nordt
Signature

D. P. Nordt
Printed Name

Drilling Superintendent
Title

May 24, 1995
Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown
on this plat was plotted from field notes of
actual surveys made by me or under my
supervision, and that the same is true and
correct to the best of my belief

APR 19, 1995

Date Surveyed
Signature & Seal of
Professional Surveyor

David T. Eubank 4-21-95
95-11-0647

Certificate No. 95-11-0647
JON N. WEST
JON N. WEST
JON N. WEST

