Form 3160-4 (July 1992)

## UI ED STATES SUBMIT IN DUPLIC DEPARTMENT OF THE INTERIOR CONS. DIVISION

reverse side)

FORM APPROVED

| OMB N   | NO. | 1004- | 013 | 7    |
|---------|-----|-------|-----|------|
| xpires: | Feb | ruary | 28, | 1995 |

|             |      | [A'1A         | ۱. | •••  | • | •          |
|-------------|------|---------------|----|------|---|------------|
| BUREAU OF I | LAND | MANAGEMENT 11 | ^  | 4 0+ | Strac                                   | sŧ         |
|             |      | 011           | •  | 1 50 | • 311 3C                                | <b>7</b> 1 |

5. LEASE DESIGNATION AND SERIAL NO. NM-045272

| WELL CON                       | <b>IPLE</b> | TIO         | N OR         | RECC                  | MPL                  | ETIO        | Νŧ           | SER,C                | PHVI                | 889t               | DŁ2      | 864         | 6. IF         | indian,<br>N/A   | ALLOTTE           | E OR TRIBE NAME   |
|--------------------------------|-------------|-------------|--------------|-----------------------|----------------------|-------------|--------------|----------------------|---------------------|--------------------|----------|-------------|---------------|------------------|-------------------|-------------------|
| 1a. TYPE OF WELI               |             |             | OIL _        | GAS<br>WELL           |                      | DRY X       |              |                      |                     |                    |          |             | 7. U          |                  | EMENT N           | AME               |
| b. TYPE OF COM                 |             | N:          |              |                       |                      |             |              |                      |                     |                    |          |             |               |                  |                   |                   |
| NEW WELL  2. NAME OF OPERATO   | WORK        |             | DEEP-        | PLUG<br>BACK          | X D                  | IFF.   ESVR | Oth          | er                   |                     |                    |          |             | 8. FA         | ARM OR L         | EASE NA           | ME, WELL NO.      |
| Chevron U.S.A                  |             |             |              |                       |                      |             | 8            |                      |                     | 4                  |          |             | В             |                  | FLATS             | UNIT # 12         |
| 3. ADDRESS AND                 |             |             |              |                       |                      |             |              |                      |                     |                    |          |             | 9. Al         | "A"<br>PI WELL N | COM               |                   |
| P.O. Box 1150                  | -           | dland,      |              | 79702                 |                      |             |              | :<br>()              | a PA                | (915)68            | 37-7     | 148         | 3             | 0-015            | <u>- 28624</u>    | •                 |
| 4. LOCATION OF WELL At surface | L (Repor    | rt location | clearly a    | nd in accorde         | ance with a          | ny State re | quirer       | nents)*              | <del>7) ~ (7.</del> | Eller              |          |             | 10. F         | IELD ANI         | POOL, O           | R WILDCAT         |
| 1880' FSL & 1                  |             |             |              |                       |                      |             | 1            |                      | . ,                 | 4750               |          | €0<br>%000  | lω            | ILDCAT           | г                 |                   |
| At top prod. interva           | l reported  | below       |              |                       |                      |             | ,            | 1932<br>1932<br>1932 |                     | "7.29              | . (      | (၃)<br>ပ    | 11. S         | EC., T., R       | ., M., OR         |                   |
| At total depth                 |             |             |              |                       |                      |             |              | E. C.                | 418                 | 1017h              | Nor      | /           |               |                  | ey or ari<br>T22S | , R23E            |
|                                |             |             |              |                       | 14. PEI              | RMIT NO.    |              |                      | DAT                 | EISSUED            |          |             |               | DUNTY OF         | 2                 | 13. STATE         |
|                                | Τ-          |             |              |                       |                      |             |              |                      |                     |                    |          |             | EDDY          | /, NM            |                   |                   |
| 15. DATE SPUDDED               | 16. DA      | TE T.D. R   | EACHED       |                       | ECOMPL.(R<br>8/27/99 |             | od.)         |                      | 18. EL1             | evations (<br>4183 | (DF, R   | KB, RT, C   | GR, ETC       | ·.)*             | 19. EL            | EV. CASINGHEAD    |
| 20. TOTAL DEPTH, MD            | & TVD       | 21. PI.     | UG. BACK     | T.D., MD & T          |                      | . IF MULT   | IDIEC        | OMBI                 |                     |                    | MEED L   |             |               |                  |                   |                   |
| 7108'                          |             |             | 6830         |                       | "                    | HOW MA      |              | .OMFL.,              |                     |                    | RILLE    |             | RC            | TARY TO          | XOLS              | CABLE TOOLS       |
| 24. PRODUCING INTERV           | /AL(S), OF  | THIS CO     | MPLETION     | - TOP, BOTTO          | OM, NAME             | (MD AND T   | VD)*         |                      |                     |                    |          |             |               |                  | 25.               | WAS DIRECTIONAL   |
| NONE                           |             |             |              |                       |                      |             |              |                      |                     |                    |          |             |               |                  |                   | SURVEY MADE       |
| 26. TYPE ELECTRIC AN           | D OTHER     | I OCC BID   | <u> </u>     | <del></del>           |                      |             |              |                      |                     |                    |          |             | <del></del> . | ,                |                   |                   |
| 20. TIPE ELECTRIC AIN          | DOINER      | LOOS ROP    | •            |                       |                      |             |              |                      |                     |                    |          |             |               |                  | 27. WAS           | WELL CORED        |
| 28.                            |             |             |              | CAS                   | ING RECO             | ORD (Rep    | ort al       | l strings            | set in H            | vell)              |          |             | -             |                  |                   |                   |
| CASING SIZE/GRADE              | W           | EIGHT, L    | B./FT.       | DEPTH SE              | Γ (MD)               | Н           | OLE SI       | ZE                   |                     | TOP                | OF CE    | MENT, C     | EMENT         | ING RECO         | ORD               | AMOUNT PULLED     |
| NEW CASING                     |             |             |              |                       |                      | <u> </u>    |              | <del></del>          |                     |                    |          |             |               |                  |                   |                   |
|                                | _           |             |              | <del></del>           | <del></del> -        |             |              |                      |                     | <del></del> _      |          |             |               |                  |                   | <u> </u>          |
| -                              |             |             |              |                       |                      |             |              |                      |                     | · · · ·            |          |             |               |                  |                   |                   |
| )                              |             |             | LINER        | RECORD                |                      |             |              |                      |                     | 30.                |          |             | TUBI          | NG REC           | ORD               |                   |
| SIZE                           | TOP (       | (MD)        | вотт         | OM (MD)               | SACKS                | CEMENT*     | L            | SCREEN               | (MD)                | s                  | IZE      |             |               | I SET (MI        |                   | PACKER SET (MD)   |
|                                |             |             | <del> </del> |                       |                      |             | _            |                      |                     | _                  |          | $\perp$     |               |                  |                   |                   |
| I. PERFORATION RECO            | DD (7-14    | -1          | <u> </u>     |                       |                      |             | <del> </del> |                      |                     |                    |          |             |               |                  |                   |                   |
| 6252'-6281'                    |             |             | na numbe     | r)                    |                      |             | 32           | DEPTH II             | A(                  | CID. SHO           | T. FR    |             |               |                  |                   | ETC.              |
|                                |             |             |              |                       |                      |             |              | 252'-                |                     |                    |          |             |               |                  |                   | 60 RCNB'S.        |
|                                |             |             |              |                       |                      |             |              |                      |                     |                    |          |             |               |                  | D ACI             |                   |
|                                |             |             |              |                       |                      |             | L            |                      |                     |                    |          |             |               |                  |                   |                   |
| <u></u>                        |             |             |              |                       |                      | DODLICT     | TON          |                      |                     |                    |          |             |               |                  |                   |                   |
| ATE FIRST PRODUCTION           | 1           | PROD        | UCTION M     | ETHOD (Flow           |                      | RODUCT      |              | and tvn              | e of nu             | mm)                |          | <del></del> |               | WEILS            | TATUS (P          | roducing or       |
| N/A_                           |             |             |              | N/A                   | 0,00                 | ,, ,        |              |                      | , p                 | ··· <del>·</del>   |          |             |               | shut-            |                   | IT IN             |
| ATE OF TEST                    | HOURS       | TESTED      | CH           | OKE SIZE              | PROD'I               | N. FOR      | OIL          | - BBL.               |                     | GAS - M            | ICF.     | 1           | WATE          | R - BBL.         | l G.              | AS - OIL RATIO    |
| OW TURNING TO THE              | 0.0000      |             |              |                       |                      |             | <u></u>      | <del></del> -        |                     |                    |          |             |               |                  |                   |                   |
| OW. TUBING PRESS.              | CASING      | PRESSURI    |              | LCULATED<br>HOUR RATE | OIL - B              | BL.         |              | GAS -                | MCF.                |                    | WA       | TER - BE    | BL.           | [                | OIL GRAV          | ITY - API (CORR.) |
| . DISPOSITION OF GAS (         | Sold, used  | d for fuel  | , vented, e  | etc.)                 |                      |             |              | Ш                    |                     |                    | <u> </u> |             | TEST W        | TINESSEL         | ) BV              | <del></del>       |
|                                |             |             |              |                       |                      |             | e seutro en  |                      |                     |                    | 00       | D           | 1131 **       | 111123312        | , , ,             |                   |
| LIST OF ATTACHMEN              | TS          |             | -            |                       |                      |             | 1            |                      |                     |                    |          |             | _             |                  |                   |                   |
| . I hereby certify that the fo | regoing and | attached in | formation is | complete and ~        | prièct de data       | Ol          | 3 <b>lG</b>  | SGI<br>GEN           | 3) B                | AVID F             | ₹ĮG      | LAS         | <u>S</u>      |                  |                   |                   |
| $\cap$                         | V           | Pin         | 12,1         | - sample of the Ci    | 25 (5)               | I           | ě.           | -                    |                     | 1333               |          |             |               |                  | 0 (0 (            | 00                |
| SIGNED                         | <u> </u>    | TI.         | uy           |                       | т                    | ITLE REC    | JULA         | TORY                 | U.A.                |                    | <u> </u> |             |               | DATE             | 9/2/              | 99                |
| -                              | *(See       | Instruc     | tions an     | d Spaces f            | or Additi            | onal Dat    | a on         | Revers               | e Sid               | e)                 |          |             |               |                  |                   |                   |

|   | TRUE<br>VERT. DEPTH         |  |
|---|-----------------------------|--|
| GEOLOGIC MARKERS  | TOP MEAS. DEPTH             |  |
| 38. GEOLC   | NAME                        |  |
|   |                             |  |
| dril-stein, tests, incidding deptu interval tested, cusinon used, unic tool open, nowing and state in pressures, and recoveries): | DESCRIPTION, CONTENTS, ETC. |  |
| val tested, cusinon u   | BOITOM                      |  |
| nuaing acpui mei  | TOP                         |  |
| drui-stem, tests, une recoveries):  | FORMATION                   |  |