

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM0554216	
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR OXY USA Inc. 16696		7. UNIT AGREEMENT NAME	
3. ADDRESS AND TELEPHONE NO. P.O. Box 50250 Midland, TX 79710-0250 915-685-5717		8. FARM OR LEASE NAME, WELL NO. Government AC #3 14696	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 2085 FSL 2085 FEL NWSE (J) At proposed prod. zone		9. AM WELL NO. 30-015- 28627	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 11 miles Northeast from Carlsbad, NM		10. FIELD AND POOL, OR WILDCAT Old Millman Ranch Bone Springs Pool 4800	
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1875'		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 15 T20S R28E	
16. NO. OF ACRES IN LEASE 320		12. COUNTY OR PARISH Eddy	
17. NO. OF ACRES ASSIGNED TO THIS WELL 40		13. STATE NM	
18. PROPOSED DEPTH 6700'		20. ROTARY OR CABLE TOOLS Rotary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3241'		22. APPROX. DATE WORK WILL START 10/1/95	

PROPOSED CASING AND CEMENTING PROGRAM				Capitan Controlled Water Basin
SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8" H40	48#	400'	415sx - Circulated
11"	8 5/8" K55	24-32#	3000'	840sx - Circulated
7 7/8"	5 1/2" K55	15.5#	6700'	799sx - Est TOC @ 2500'

It is proposed to drill this well to a TD of 6700' or approximately 100' below the base of the 1st Bone Springs Sand and complete in the Bone Spring formation.

The Blowout Prevention Program is as follows:

- 1) One set of Drill Pipe Rams (3M).
- 2) One set of Blind Rams (3M).
- 3) One Hydrill (3M).

Approved Subject to
General Requirements and
Special Stipulations
Attached

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED David Stewart TITLE Regulatory Analyst DATE 8/31/95

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY /s/ John R. Flores TITLE AREA MANAGER DATE 9-28-95

*See Instructions On Reverse Side

I, _____, hereby certify that I am a duly authorized representative of the Bureau of Land Management and willfully to make to any department or agency of the

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
PO BOX 2088, SANTA FE, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-28627	Pool Code 048035	Under Old Millman Ranch Bone Springs Associated	Pool Name
Property Code 008609	Property Name GOVERNMENT "AC"		Well Number 3
OGRID No. 16696	Operator Name OXY U.S.A., INC.		Elevation 3241

Surface Location

UL or lot No. J	Section 15	Township 20 S	Range 28 E	Lot Idn	Feet from the 2085	North/South line SOUTH	Feet from the 2085	East/West line EAST	County EDDY
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Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 40		Joint or Infill	Consolidation Code	Order No.					

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

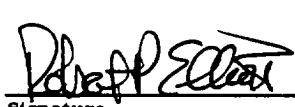
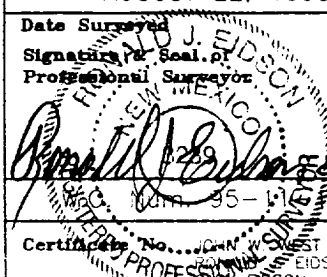
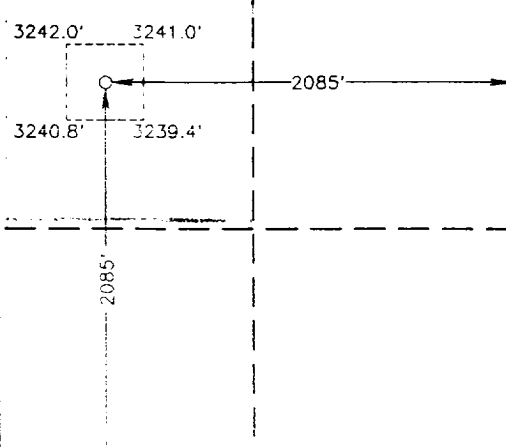
				OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  Signature Robert P. Elliott Printed Name Operations Engineer Title August 30, 1995 Date	
				SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. AUGUST 22, 1995 Date Surveyed Signature of Seal of Professional Surveyor Professional Surveyor  Certification No. 1229 JEA 8-25-95 676 3239 12641	
 <p>Diagram showing well location with dimensions: 3242.0', 3241.0', 3240.8', 3239.4', 2085', 2085'.</p>					

EXHIBIT A

BLOWOUT PREVENTOR SCHEME

12" 3000# Annular & BOP & Manifold

