Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

|  |   |   |                                     | KC413CH 1-1-83     |
|--|---|---|-------------------------------------|--------------------|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240         | <b>OIL CONSERVATIO</b>                                  | N DIVISION                              | WELL API NO.                        |                    |
| DISTRICT II  | P 0. Box 2088   |   | 3001528659                          |                    |
| P.O. Drawer DD, Artesia, NM 88210                    | Santa Fe, New Mexico                                    | 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M | 5. Indicate Type of Lease           |                    |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410 |   | e ceivei                                | STA                                 | TE X FEE           |
| 1000 100 21000 1000, 11000, 1100 07710               |   | <u> </u>                                | State Oil & Gas Lease N<br>K-6854-2 | 0.                 |
|  |   | NOV 1 3 1995                            |                                     |                    |
|  | ICES AND REPORTS ON WE<br>oposals to drill or to deepen |   | 7. Lease Name or Unit Agr           | reement Name       |
| DIFFERENT RESEI                                      | RVOIR. USE 'APPLICATION FOR PE                          | SWULL OF THE                            | þ                                   |                    |
|  | C-101) FOR SUCH PROPOSALS.)                             |   | a AVALON (DELAMARI                  | E) UNIT            |
| 1. Type of Well: OIL GAS                             | XOTHER INJECTO  | R                                       |                                     |                    |
| 2. Name of Operator                                  |   |   | 8. Well No.                         | <del></del>        |
| EXXON COR  | PORATION  |   | 238                                 |                    |
| 3. Address of Operator ATTN: REG                     | ULATORY AFFAIRS ML                                      | #14                                     | 9. Pool name or Wildcat             |                    |
| MIDLAND,   | TX 79702  |   | AVALON DELAMARE                     | 3715               |
| 4. Well Location                                     |   |   |                                     |                    |
| Unit Letter K : 2301 Feet F                          | rom The <b>SOUTH</b> Line and                           | 1485 Feet F                             | from The WEST                       | Line               |
| Section 30 Tow                                       | rnship 20S Range  | 28E NMP                                 | M EDDY                              | County             |
|  | 10. Elevation (Show whether                             | DF, RKB, RT, GR, etc.)                  |                                     |                    |
| Lygn i seleta arte del il discolor                   | 3295' GR  |   |                                     |                    |
| Check Ap   | propriate Box to Indicate N                             | Nature of Notice, I                     | Report, or Other D                  | )ata               |
| NOTICE OF IN   | TENTION TO:   | SUB                                     | SEQUENT REPO                        | ORT OF:            |
| DEDECTIVE DEVERTAL WORK                              | PLUG AND ABANDON  | REMEDIAL WORK                           |                                     | ALTERING CASING    |
| PERFORM REMEDIAL WORK                                | PLUG AND ABANDON  | REMEDIAL WORK                           | <del></del> -                       |                    |
| TEMPORARILY ABANDON                                  | CHANGE PLANS  | COMMENCE DRIL                           | LING OPNS. $\square$                | PLUG & ABANDONMENT |
| PULL OR ALTER CASING                                 |   | CASING TEST AND                         | CEMENT JOB                          |                    |
| OWLED  |   | OTHER THE DA                            | CKER MIT TEST                       | r X                |
| OTHER:   |   | OTHER: ING PA                           | CRER MIT 1EST                       |                    |
| 12. Describe Proposed or Completed Operation         | ons (Clearly state all pertinent details, and           | give pertinent dates, includin          | ig estimated date of starting a     | my proposed        |
| work) SEE RULE 1103.                                 | LEGITAN BAGKER INTE                                     | CRITY TEST FO                           | AR CURIECT HE                       | LI COMART          |
| TO ATTACHED  | 1   | GKITY IEST FU                           | OR SUBJECT WE                       | LL (CHARI          |
| IS ATTACHED?   | •   |   |                                     |                    |
|  |   |   |                                     |                    |
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|  |   |   |                                     |                    |
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|  |   |   |                                     |                    |
|  |   |   |                                     |                    |
|  |   |   |                                     |                    |
| I hereby certify that the information above is true  | and complete to the best of my knowledge and            | belief.                                 |                                     |                    |
| SIGNATURE LAUN (MILE)                                | raugh TITLI   | Sr Staff Office                         | Assistant DA                        | ATE 11/09/96       |
| TYPE OF DEINT NAME VORCE VO                          | nhnough   | (01                                     | L5) 688-7871 <sub>TE</sub>          | EL EDITONIE NO     |
| TYPE OR PRINT NAME Karen Ya                          | rbrougn   | (3)                                     | L5) 688-7871 <sub>TE</sub>          | LEPHONE NO.        |
| (This space for State Use)                           | aned by tim W. Gum                                      |   |                                     |                    |
| District ii s  | HPENISIR  |   |                                     | NOV 15 1996        |
| APPROVED BY  | TITI I  |   | D/                                  | TE 401 TO 1920     |

TITLE .

DATE

APPROVED BY\_