Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department



DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

DISTRICT II

	Revised 1-1-89	V
WELL API NO. 3001528662		
5 Indicate Type of Lease	· · · · · · · · · · · · · · · · · · ·	

Santa Fe, New Mexico 87504-2088			
DISTRICT III	5. Indicate Type of Lease		
1000 Rio Brazos Rd., Aztec, NM 87410	STATE X FEE		
	6. State Oil & Gas Lease No. L-324-2		
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name		
DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORMC-101) FOR SUCH PROPOSALS.)			
I. Type of Well:	AVALON (DELAWARE) UNIT		
OIL X GAS OTHER			
2. Name of Operator EXXON CORPORATION	s. Well No. 2220 626		
3. Address of Operator ATTN: REGULATORY AFFAIRS ML#14 P. O. BOX 1600	9. Pool name or Wildcat		
MIDLAND, TX /9/02	AVALON DELAMARE 3715		
4. Well Location			
Unit Letter E: 2658 Feet From The SOUTH Line and 1127 Feet Fr	rom The WEST Line		
Section 32 Township 20S Range 28E NMPM	EDDY County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3208' GR.			
Check Appropriate Box to Indicate Nature of Notice, R	leport, or Other Data		
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL	ING OPNS. PLUG & ABANDONMENT		
PULL OR ALTER CASING CASING TEST AND CEMENT JOB			
OTHER: CHANGE IN CSG. PROGRAM X OTHER:			
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed			
WORK) SEE RULE 1103. SUBSTITUTE 20" CSG. (24" HOLE SIZE) FOR 16" CSG. AS SHOWN ON C-101			
APPROVED 09/26/95.			
	RECEIVED		
	OCT 1 3 1995		
	OIL CON. DIV.		
	DIST. 2		
I hereby certify that the information above in the person of the best of my knowledge and belief.			
SIGNATURE			
TYPE OR PRINT NAME Alex M. Correa (915) 688-6782 TELEPHONE NO.			

(This space for State Use)

____ TITLE __

OCT 1 8 1995 _ DATE .