

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M.C. Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
OMB No. 1004-0135  
Expires: July 1, 1996  
BLM Lease Serial No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Exxon Mobil Corporation** *Attn: Dolores O. Howard*

3a. Address **P.O. Box 4358**

**Houston**

**TX 77210-4358**

3b. Phone No. (include area code)

**(713) 431-1792**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Sec 31 T20S R28E**

**NMNM-01119**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**NMNM94450X**

8. Well Name and No.

**Avalon (Delaware) Unit 516**

9. API Well No.

**30-015-28665**

10. Field and Pool, or Exploratory Area

**Avalon; Delaware 3715**

11. County or Parish, State

**Eddy NM**

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION   |   |  |   |
|--|--|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize                         | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing                    | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair                   | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
|  | <input type="checkbox"/> Change Plans                    | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | _____                                   |
|  | <input checked="" type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | _____                                   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including recalculation, have been completed, and the operator has determined that the site is ready for final inspection.)

**SUBJECT TO  
LIKE APPROVAL  
BY STATE**



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Dolores O. Howard**

Title

**Regulatory Specialist**

Signature

*D. O. Howard*

Date

**11/06/2000**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

**(ORIG. SGD) GARY GOURLEY**

Title

**PETROLEUM ENGINEER**

Date

**NOV 14 2000**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on Reverse)