

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION

Director

FORM APPROVED

Budget Bureau No. 1004-0135

Artesia, NM 88210

Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Meridian Oil, Inc.

3. Address and Telephone No.

P.O. Box 51810, Midland, TX 79710-1810

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 1780' FEL  
Sec. 4, T20S, R29E

5. Lease Designation and Serial No.

NM 58929

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Pita '4' Federal # 1

9. API Well No.

Unassigned

10. Field and Pool, or exploratory Area

East Burton Delaware

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☒ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Due to the OCD requirements for 4 strings of casing in the Capitan Reef area, please find below the proposed casing program for the Pita '4' Federal # 1 to attach to the already submitted APD and to continue with the permitting process.

20" 94# H-40 STC csg @ 400'. Cmt w/880 sxs

13 3/8" 54.5# J-55 STC csg @ 1500'. Cmt w/1055 sxs

9 5/8" 36# K-55 LTC csg @ 3600'. Cmt w/805 sxs.

5 1/2" 17# K-55 LTC csg @ 5800'. Cmt w/670 sxs.

MUD

FW

Brine

FW

FW or Cut Brine (tie back)

CIRCULATE

CIRCULATE

(tie back)

ACCEPTED FOR RECORD

OCT 23 1995

SJS

14. I hereby certify that the foregoing is true and correct

Signed

Title Regulatory Compliance

Date 10/16/95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: