

OCD *C/SP*

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

5. LEASE DESIGNATION AND SERIAL NO.
NM0384623

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
~~NORTH INDIAN BASIN UNIT~~

8. FARM OR LEASE NAME, WELL NO.
~~N. INDIAN BASIN UNIT~~

9. API WELL NO.
#30-015-28720

10. FIELD AND POOL, OR WILDCAT
 INDIAN BASIN (U.PENN, GAS)

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA
SEC. 3, T-21-S,R-23-E

12. COUNTY OR PARISH
EDDY,

13. STATE
N.M.

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK
DRILL DEEPEN

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Marathon Oil Company *14021 Comanche '3' Fed #1*

3. ADDRESS AND TELEPHONE NO.
P.O. Box 552, Midland, TX 79702 *SSS* 915/682-1626

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface
1650' FNL & 1850' FEL
At proposed prod. zone
1650' FNL & 1850' FEL *UNIT G*

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
12 MILES WSW OF LAKEWOOD NEW MEXICO

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any) 1650'

16. NO. OF ACRES IN LEASE
4160'

17. NO. OF ACRES ASSIGNED
TO THIS WELL
320 - N/2

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. * 2275'

19. PROPOSED DEPTH
8000'

20. ROTARY OR CABLE TOOLS
ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
3773' GL

22. APPROX. DATE WORK WILL START*
ASAP

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	48#	40'	CONDUCTOR-REDI MIX TO SURFACE
12 1/4"	9 5/8"	36#	1200'	800 - CIRCULATE
8 3/4"	7"	23#, 26#	8000'	1075', TOC @ +/- 1000'

SEE ATTACHED MULTIPOINT AND DRILLING PROGRAM FOR SPECIFIC DETAILS.

* DISTANCE TO NORTH INDIAN BASIN GAS COM #3 @ 1650' FSL & 2310' FWL, SEC 3.

RECEIVED
 OCT 12 11 00 AM '95
 NEW LOC & API

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *W.J. Duggan* *FOR OPN* TITLE DRILLING SUPERINTENDENT DATE 10-10-95

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations in accordance with the CONDITIONS OF APPROVAL, IF ANY:

APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS ATTACHED

APPROVED BY _____ TITLE _____ DATE 11-13-95

*See Instructions On Reverse Side

UNITED STATES
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SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM 0384623

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
N. INDIAN BASIN

8. Well Name and No.
COMANCHE FED '3' #1

9. API Well No.
NOT ASSIGNED

10. Field and Pool, or exploratory Area
N. INDIAN BASIN (U. PEEN, GAS)

11. County or Parish, State
EDDY NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Marathon Oil Company

3. Address and Telephone No.
P.O. Box 552, Midland, TX 79702 915/682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**1650' FNL & 1850' FEL
SEC. 3, T-21-S, R-23-E**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

ON 10/10/95 MARATHON OIL CO. SUBMITTED AN APD FOR THE NORTH INDIAN BASIN #26 AT THE ABOVE REFERENCED LOCATION. AFTER FURTHER REVIEW BY BLM & MARATHON, THIS LOCATION IS OUTSIDE OF THE BOUNDARY OF THE NORTH INDIAN BASIN UNIT AND THEREFORE MUST BE IDENTIFIED BY ANOTHER WELL NAME.

BY THIS SUNDRY WE PROPOSE TO CHANGE THE WELL NAME FROM NORTH INDIAN BASIN UNIT #26 TO COMANCHE FEDERAL "3" #1.

PLEASE CHANGE YOUR RECORDS TO REFLECT THIS CHANGE IN WELL NAME.

NOV 11 1995
SJS

14. I hereby certify that the foregoing is true and correct

Signed W. J. Duane JORDON Title DRILLING SUPERINTENDENT Date 11-6-95

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any: _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-28720	Pool Code 79040	Pool Name North Indian Basin (Upper Penn - Gas)
Property Code	Property Name Comanche 3 Fed. NORTH INDIAN BASIN UNIT	Well Number 26 1
OGRID No.	Operator Name MARATHON OIL COMPANY	Elevation 3773

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	3	21 S	23 E		1650	NORTH	1850	EAST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres 320 N/2	Joint or Infill	Consolidation Code	Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 4 3774 N 1/2 2376 S 40 17 40	LOT 3 3774 N 1/2 2376 S 40 15 40	LOT 2 3774 N 1/2 2376 S 40 13 40	LOT 1 3774 N 1/2 2376 S 40 11 40	<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>W.J. Curran</i> Signature</p> <p>D P Nordt Printed Name</p> <p>Drilling Superintendent Title</p> <p>10/11/95 Date</p>
<p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>OCTOBER 11, 1995 Date Surveyed</p> <p>Signature & Seal of Professional Surveyor <i>Donald D. ...</i> 10-09-95</p> <p>Certificate No.</p>				

