| I | BUREAU OF LAND MA | IE INTERIOR ANAGEMENT <mark>N.</mark> | | Expires March 31, 1993 |
|---|---|--|--------------------------------------|--|
| Do not use this form for pr | IDRY NOTICES AND REP oposals to drill or to deepe PLICATION FOR PERMIT | en or reentry to a chin | erent reservoir: • | 5. Lease Designation and Serial No. 2834 NM-0400877 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | | | N/A |
| 1. Type of Well St Orl Gas Other 10.535 | | | | 7. If Unit or CA, Agreement Designation |
| 2. Name of Operator DEVON ENERGY CORPORATION (NEVADA) | | | | 8. Well Name and No. |
| 3. Address and Telephone No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 | | | | CACTUS "9B" FEDERAL #2 9. API Well No. 30-015-28721 |
| 4. Location of Well (Footage. Sec., T., R., M., or Survey Description) 990' FNL & 2310' FEL, Section 9-T12Ś-R26E, Unit B 21 | | | | 10. Field and Pool, or Exploratory Area Catclaw Draw, Eat (Delaware) 11. County or Parish, State |
| | | | | Eddy Cnty, New Mexico |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | |
| | ON | | | |
| Notice of Intent | | Abandonment Recompletion | | Change of Plans |
| Subsequent Report | | Plugging Back Casing Repair | | Non-Routine-Fracting |
| Final Abandonment Notice | | Altering Casing | ring, TD | Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log four) |
| This well was SPUD a | t 1630 hrs 04-13-96. Drld | 1 17 1/2" hole to 390 | [°] . On 04-15-96 ra | n 8 jts 13 3/8" 48# H-40 8rd |
| Drld 12 1/4" hole to 22 w/710 sx 35/65 Pozmin sx 3/8" pea gravel. | Cemented 13 3/8" csg w 200'. On 04-18-96 ran 53 x "C" + 200 sx Class "C". ched TD 4300' at 2230 hr | jts 8 5/8" 24# J-55 (TOC at surface. Co | & K-55 8rd ST& emented 8 5/8" x 1 | C csg, set at 2199'. Cemented 3 3/8" annulus w/6 cu yds of 6- /CN/GR/C, DIFL/GR and |
| Class "C". TOC at 228 | ts 5 1/2" 15.5# J-55 8rd I 3'. Opened DV tool. Cen '. Released rig at 1900 hrs | nented 2nd stage w/1 | 35 sx 35/65 Poxmi | 83'. Cemented 1st stage w/415 sx ic "C" + 100sx Class "C". |
| 14. I hereby certify that the foregoing | is true and correct | ······································ | | |
| signed Candace in | R. Graham | Candace R. Gra Title <u>Engineering Tec</u> | | DateJuly 26, 1996 |
| (This space for Federal or State office) Approved by Conditions of approval, if any: | use) | Tile Juntul | E Map | Date |
| Title 18 U.S.C. Section 1001, makes it a crir any matter within its jurnsdiction | ne for any person knowingly and willfully t | to make to any department or age | ncy of the United States any fa | lse, fictitious or fraudulent statements or representations as to |

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