

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Marathon Oil Company

3. Address and Telephone No.  
P.O. Box 552, Midland, TX 79702 915/682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 335' FSL & 1880' FEL  
SEC. 33, T-21-S, R-24-E

5. Lease Designation and Serial No.  
NM07260

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation  
INDIAN HILLS UNIT

8. Well Name and No.  
INDIAN HILLS UNIT 11

9. API Well No.  
30-015-28749

10. Field and Pool, or exploratory Area  
INDIAN BASIN/U. PENN. ASSOC

11. County or Parish, State  
EDDY NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☒ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

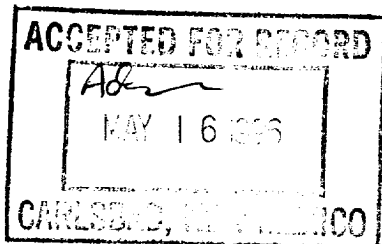
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

THIS SUNDRY NOTICE IS TO ADVISE BLM OF THE CHANGE IN THE PROPOSED BOTTOM HOLE LOCATION.

THE ORIGINAL APPROVED APD DATED 12/6/95 PROPOSED A BHL OF 760' FSL & 1980' FEL.

THE PROPOSED BOTTOM HOLE LOCATION FOR THIS WELL IS NOW:  
842' FSL & 1880' FEL.

PLEASE SEE ATTACHED FORM C-102



MAY 20 1996

14. I hereby certify that the foregoing is true and correct

Signed

*W. J. Duncan, for OPN*

Title DRILLING SUPERINTENDENT

Date 4/5/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brasos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-28749	Pool Code	Pool Name INDIAN BASIN, U. PENN, ASSOC
Property Code	Property Name INDIAN HILLS UNIT	Well Number 11
OGRID No.	Operator Name MARATHON OIL COMPANY	Elevation 4087

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
15	33	21 S	24 E		335	SOUTH	1880	EAST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
15	33	21-S	24-E		842	SOUTH	1880	EAST	EDDY

Dedicated Acres 320 S/2	Joint or Infill	Consolidation Code	Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 4	LOT 3	LOT 2	LOT 1
42.16 AC. LOT 5	42.38 AC. LOT 6	42.59 AC. LOT 7	42.81 AC. LOT 8
42.29 AC. LOT 12	42.51 AC. LOT 11	42.72 AC. LOT 10	42.94 AC. LOT 9
42.42 AC. LOT 13	42.64 AC. LOT 14	42.85 AC. LOT 15	43.07 AC. LOT 16
42.55 AC.	42.77 AC.	43.26 AC.	

DETAIL

4054.4' 4063.3'

4068.3' 4057.8'

BHL

SHL

1880'

335'

OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*W. J. Nordt*  
Signature

D. P. NORDT  
Printed Name

SUPERINTENDENT  
Title

4/4/96  
Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

SEPTEMBER 27, 1995

Date Surveyed SJA

Signature & Seal of Professional Surveyor

*Ronald E. Eidson* 10-03-95

W.O. Num. 95-11-1472

Certificate No. JOHN W. WEST 876  
RONALD E. EIDSON 3239  
DAVE EIDSON 12641