

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Co Division
111 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Marathon Oil Company

3a. Address
P.O. Box 552 Midland, TX 79702

3b. Phone No. (Include area code)
915-682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL "O", 335' FSL & 1880' FEL,
SECTION 33, T-21-S, R-24-E

5. Lease Serial No.
NM07260

6. If Indian, Allottee or Tribe Name
INDIAN HILLS UNIT #11

7. If Unit or CA/Agreement, Name and/or No.
INDIAN HILLS UNIT

8. Well Name and No.
INDIAN HILLS UNIT #11

9. API Well No.
30-015-28749

10. Field and Pool, or Exploratory Area
INDIAN BASIN UPPER PENN
ASSOCIATED GAS POOL

11. County or Parish, State
EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity
☐ Casing Repair ☐ New Construction ☐ Recomplete ☒ Other INITIAL
☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon COMPLETION
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including, estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

ON 7/7/99 MIRU PU. NU BOP & RIH w/bit & DCs & tag @ 6312'. Drilled out plug & cement from 6312'-6317', DV tool from 6317'-6319', and tagged @ 8463'. Circ. hole clean. POOH w/tbg & L/D bit & DCs. RU Baker Atlas & run Gamma Ray collar log from 8438' - 6250'. Perf from 7814'-7824', 7828'-7830', 7832'-7834', 7838'-7852', 7866'-7886', 7917'-7919', 7921'-7945', 7951'-7960', 7970'-7980'. RD Baker & run PPI packer w/2-7/8" tbg to 7990' & set. Pickle tbg w/600 gals. 15% HCl. Treat perfs from 7814'-7980' w/100 gpf in 2' increments w/15% CCA sour HCl acid for a total of 9300 gals. Set PPI tool @ 7721' & fish valves. Run swab & recovered 67 bbls water. Swabbed well 2 more days recovering 80 bbls. Released packer & POOH. RIH w/RBP on tbg & set @ 2992'. Got off RBP & POOH. ND BOP, NU seaboard head, NU BOP. PU sub pump & RIH on 2-7/8" tbg. Made final splice, landed hanger in wellhead, ND BOP & NU wellhead. RD PU. Turned well over to production on 7/14/99.

ACCEPTED FOR RECORD
PETER W. CHESTER

SEP 7 1999

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

GINNY LARKE

Title

Engineer Technician

Date

8/26/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.