

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP  
(Other instructive  
reverse side)

FORM APPROVED  
OMB NO. 1004-0136  
Expires: February 28, 1995

535

5. LEASE DESIGNATION AND SERIAL NO.  
NM 04827(B)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
NORTH INDIAN BASIN UNIT

8. FARM OR LEASE NAME, WELL NO. 6471  
N. INDIAN BASIN UNIT #26

9. API WELL NO.  
30-015-28752

10. FIELD AND POOL, OR WILDCAT  
S. DAGGER DRAWYU. PENN ASSOC

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA  
SEC. 2, T-21-S, R-23-E

12. COUNTY OR PARISH  
EDDY

13. STATE  
NM

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☒

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Marathon Oil Company

ATTN: W.J. DUEEASE 14021

3. ADDRESS AND TELEPHONE NO.

P.O. Box 552, Midland, TX 79702

915/682-1626

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

2310' FNL & 660' FWL

At proposed prod. zone

2310' FNL & 660' FWL

Unit E

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

10 MILES WEST OF LAKEWOOD, NM

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

660'

16. NO. OF ACRES IN LEASE

4160'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

320 - W/2

18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

1216'

19. PROPOSED DEPTH

8000'

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3729' GL, 3739' KB

22. APPROX. DATE WORK WILL START\*

ASAP

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	48#	40'	CONDUCTOR-REDI MIX TO SURFACE
12 1/4"	9 5/8"	36#	1200'	800 - CIRCULATE
8 3/4"	7"	23#, 26#	8000'	1075-TOC @ +/- 1000'

Post ID-1  
12-22-95  
N. Indian Basin Unit

SEE ATTACHED MULTIPOINT AND DRILLING PROGRAM FOR SPECIFIC DETAILS

\*DISTANCE TO NIBU #15 @ 1980' FNL & 1830' FWL

RECEIVED

OIL & GAS DIV.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

W.J. Dueeas

TITLE

DRILLING SUPERINTENDENT

DATE

11/15/95

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS AND  
SPECIAL STIPULATIONS  
ATTACHED

APPROVED BY

TITLE

DATE

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number <b>30-015-28752</b>	Pool Code <b>15475</b>	Pool Name <b>Dagger Draw; NORTH INDIAN BASIN (UPPER PENN, ASSOC OIL)</b>
Property Code <b>6411</b>	Property Name <b>NORTH INDIAN BASIN UNIT</b>	Well Number <b>26</b>
OGRID No. <b>014021</b>	Operator Name <b>MARATHON OIL COMPANY</b>	Elevation <b>3729</b>

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>E</b>	<b>2</b>	<b>21 S</b>	<b>23 E</b>		<b>2310</b>	<b>NORTH</b>	<b>660</b>	<b>WEST</b>	<b>EDDY</b>

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres <b>320 - W/2</b>	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<b>LOT 4</b>	<b>LOT 3</b>	<b>LOT 2</b>	<b>LOT 1</b>
40.09 AC.	40.08 AC.	40.06 AC.	40.05 AC.
3731.3'	3725.7'		
660'			
3731.3'	3726.7'		

**OPERATOR CERTIFICATION**

I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.

*W. J. Duman FOR DAN*  
Signature  
**D. P. NORDT**  
Printed Name  
**DRILLING SUPERINTENDENT**  
Title  
**11-20-95**  
Date

**SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

**OCTOBER 31, 1995**

Date Surveyed  
Signature of Surveyor  
Professional Surveyor  
**NEW MEXICO**  
**11-16-95**  
**1707**  
Certificate No. JOHN WEST 676  
RON EIDSON 3239  
PROFESSIONAL SURVEYOR 1262

