| | | | CISF |
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| Form 3160-5 (June 1990) | | ED STATES T OF THE INTERIOR | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
| | | AND MANAGEMENT | 5. Lease Designation and Serial No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | NM 04827 (B) 6. If Indian, Allottee or Tribe Name |
| | | or to deepen or reentry to a different reservoir. PERMIT – " for such proposals | |
| 1. Type of Well | SUBMIT | 7. If Unit or CA, Agreement Designation North Indian Basin Unit | |
| Oil Gas Weil Well | Other | 8. Well Name and No. | |
| 2. Name of Operator Marathon Oil Cor | mpany | N. Indian Basin Unit 26 9. april Well No. | |
| 3. Address and Telephone No. | | 30-015- 28782 28752 | |
| P.O. Box 552, Midland, TX 79702 915/682/1626 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 10. Field and Pool, or exploratory Area S. Dagger Draw/Up. Penn Assoc |
| UL "E", 2310' FNL & 660' FWL SEC 2, T-21-S, R-23-E | | | 11. County or Parish, State |
| | | | Eddy Co., NM |
| 12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT TYPE OF SUBMISSION TYPE OF AC | | | |
| | | Abandonment | Change of Plans |
| | | Recompletion | New Construction |
| X Subsequent | Report | Plugging Back Casing Repair | Non-Routine Fracturing Water Shut-Off |
| Final Aban | donment Notice | Altering Casing | Conversion to Injection |
| | | X other <u>New Well Complet</u> | Dispose Water (Note: Report results of multiple completion on Well |
| 13. Describe Proposed or Complete | ted Operations (Clearly state all | pertinent details, and give pertinent dates, including estimated date of ical depths for all markers and zones pertinent to this work.)* | Completion or Recompletion Report and Log form.) |
| 1/25/96: MIRU PU 1/26/96: Tagged clean with 2% KC 1/27/96: Ran GR/ total holes. T 1/28/96: Shut do 1/29/96: Acidize PPI packer @ 762 1/30/96: Swabbed 2/1/96: Swabbed 2/1/96: Installe 7875'. ND BOP. NU well | J. NU BOP and t Cement @ 6348'. CL water. Testec /CCL. Perforate IH with Pinpoint Dwn for Sunday. ed 7780-7710 W/1 20'. Started sw d 171 BW. d 116 BW. Relea ed Shrouded Elec lhead. RDMO PU. | est. RIH with C/O String. Drilled out ESC @ 6362'. C/O wi casing and ESC to 1500 PSI for 19 d 7710-7780 with 2 JSPF using 23 d Injection packer. 25 gallons 15% HCL per foot. Tota abbing well. Recoverd 66 BW. sed packer and POOH with stimulat tric Submersible Pump on J-55 2 7. | APR 0 1 1996 ion string. OILDICONPOIVE @ nto test |
| 14. Thereby certify that the fo | oregoing is true and overcet | X. Z. 2 | EIVED B CH IM 136 |
| | nao mpri | Title Advanced Engineering Ted | <u>ch.</u> Date <u>2/5/96</u> |
| (This space for Federal or) | State office use) | | |
| Approved by Conditions of approval, if | any: | Title | Date |
| Approved by Conditions of approval, if | any: makes it a crime for any perso | Title | |
