

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3. Address and Telephone No.

P.O. Box 552, Midland, TX 79702 915-682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2030' FSL & 1650' FWL
SEC. 1, T-21-S, R-23-E

OIL CON. DIV.
811 S. 1st ST.
ARTESIA, NM 88210

FORM APPROVED

Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 04827(B)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

NORTH INDIAN BASIN
UNIT

8. Well Name and No.

MOC FEDERAL 8

9. API Well No.

30-015-28823

10. Field and Pool, or exploratory Area

WILDCAT - MORROW

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☒ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

WELL WAS ORIGINALLY PROPOSED AND APPROVED AS A S. DAGGER DRAW, UPPER PENN, OIL TEST. MARATHON PROPOSES TO DRILL TO 10,000' AND TEST THE MORROW. DRILLING AND CONSTRUCTION PLANS AS OUTLINED IN THE APD SHALL NOT CHANGE.

THE FOLLOWING ITEMS SHALL CHANGE BASED ON THE NEW PLANS.

TD-10,000'

MUD WEIGHT-INCREASE TO 9.2 PPG THROUGH THE MORROW SECTION

CASING-7". 23# & 26#, K-55 & 26#, L-80

CEMENT-AN ATTEMPT WILL BE MADE TO CIRCULATE PRODUCTION CMT TO SURFACE

BOPS-THE BLOWOUT PREVENTOR EQUIPMENT SHALL INCLUDE AN 11" 3M DUAL RAM, ANNULAR, ROTATING HEAD, AND CHOKE MANIFOLD

NO NEW CONSTRUCTION SHALL BE REQUIRED FOR THE LOCATION OR ROAD. THIS WELL SHALL HAVE A 320 AC. 5/2 PRORATION.

DISREGARD PREVIOUS SUNDRY REQUESTING A WEST/2 PRORATION FOR THIS WELL. NMOC GENERAL RULE #104 WAS CHANGED JAN 18, 1996 TO ALLOW WELLS TO BE DRILLED 1650' FROM END BOUNDARIES. R-10533, CASE # 11351.

14. I hereby certify that the foregoing is true and correct

Signed

W. J. Luman FRODPA

Title DRILLING SUPERINTENDENT

Date

2-1-96

(This space for Federal or State office use)

Approved by

Orig Signed by Shannon J. Shaw

Title

PETROLEUM ENGINEER

Date

4/2/96

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
P.O. Box 1988, Hobbs, NM 88241-1988

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code	Pool Name <i>INDIAN BASIN (MORROWGAS)</i>
Property Code	Property Name MOC FEDERAL	Well Number 8
OGRID No.	Operator Name MARATHON OIL COMPANY	Elevation 3728

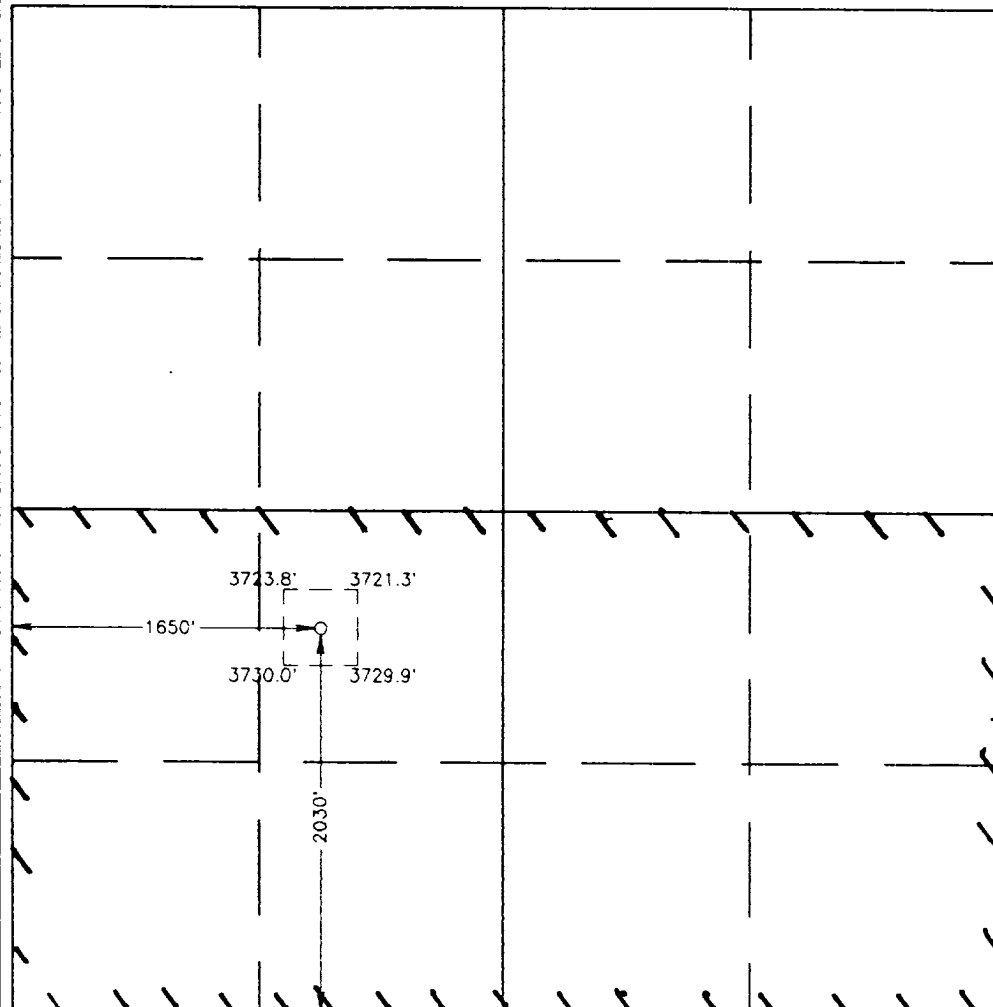
Surface Location

UL or lot No. K	Section 1	Township 21 S	Range 23 E	Lot Idn	Feet from the 2030	North/South line SOUTH	Feet from the 1650	East/West line WEST	County EDDY
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Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres <i>320 - 5/2</i>	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. <i>W.J. Julian FORD PN</i> Signature <i>D.P. NORDT</i> Printed Name <i>DRILLING SUPERINTENDENT</i> Title <i>2-1-96</i> Date
	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. JANUARY 12, 1996 Date Surveyed Signature & Seal of Professional Surveyor <i>Ronald J. Edson</i> Professional Surveyor P.O. No. 95-11-1955 Certificate No. JOHN, N. WEST 676 RONALD J. EDSON 3239 PROFESSIONAL SURVEYOR 12641