| | JNI | TED STAT | FS | OIL CONGREAM | | OMB NO. | PPROVED \ | |
|---|--|---|---|--------------------------|--|---|---|--|
| | DEPARTMEN | T OF THE | INTE | AHTESIA, NM | 88210-2834 | Expires: Fob | mary 28, 1995 🛛 🖯 | |
| | BUREAU O | BUREAU OF LAND MANAGEMENT | | | 5. LEASE DESIGNATION AND BEEIAL NO. NM 045276 | | | |
| | ICATION FOR F | PERMIT TO | DRIL | L OR DEEP | EN | 6. IF INDIAN, ALLOTT | TE OR TRIBE NAME | |
| | | | | | | 7. UNIT AGREEMENT | NAME | |
| b. TTPE OF WELL | TTPE OF WELL | | | | | | 3072 | |
| NAME OF OPBRATOR | WELL OTHER | | | | | Preston Feder | | |
| Conoco, Inc. | 3 | (915) 686-6548 | | | RESTON Fed | # 3 | | |
| 3. ADDRESS AND TELEPHONE MG. 10 Desta Dr. Ste 100W, Midland, TX 79705 | | | | | | 30-015 | 5-28845 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements) has seen | | | | | | So. Dagger Dr | aw - 15475 | |
| At surface | 660' FNL & 660 | ′ FEL | R | ECETY | 声(1) | 11. SEC., T., B., M., O | A JLK. | |
| At proposed prod. zone660' FNL & 660' FEL | | | | | | AND SURVEY OR Sec. 34, T-20-1 | ABB1 | |
| 4. DISTANCE IN MILES | AND DIRECTION FROM NE. | ABBET TOWN OR PO | OST OFFIC | | 95 | 12. COUNTY OR PARIS | | |
| | | | | | | Eddy | NM | |
| 5. DISTANCE FROM PROPUSED Location to Neariet Property or Leare line, ft. | | | 16 OF CERE IN LEADE | | | OF ACRES ASSIGNED THIS WELL | | |
| (Also to Dearest drig, unit line, if any) 8. DISTANCE FROM FROFOSED LOCATION® | | | Dist. | | | 345 | .21 | |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | | 19. ruoroscie otritti 20 8100' | | Ro | 20. ROTARY OR CASLE TOOLS Rotary | | |
| STEVATIONS (Show whether DF, RT, GR, etc.) | | | Rosvoi | i Controlled We | នេះ ទ័ន្ ន់ក | 22. APPEOX. DATE W | ORK WILL START* | |
| | ************************************** | PROPOSED CA | SING AN | CEMENTING PRO | GRAM | | | |
| SIZE OF ROLL | | | | SETTING DEPTI | | QUANTITY OF CEMENT | | |
| 14-374" | K-55 9-5/8" | 36# | | 1200 | | 1300 SXS CHOULARS | | |
| 8-3/4" | K-55 7" | 26# | | 8100 | 1375 | 5X5 | | |
| . Well Locati . Proposed We . Cementing P . Surface Use . EXHIBIT A - . EXHIBIT B - . EXHIBIT C.1 . EXHIBIT C.1 . BOP and Cho 0. H2S Drillin | e Plan - Vicinity Map - Topo & Lease R - thru C.6 - Roa - Standard Rig L Dke Manifold Spe ng Operations Pl | dication P oad Map d, Powerlin ayout cification an & Diagr | lat (C ne, & s (2 d am | Pipeline Pla iagrams) | ats Mew | 1-96 Lice + HPI | i i i i i i i | |
| n archeologica | i suivey will u | plicable to | erms. | conditions. | stipulati | ons. and restr | ieceu. | |
| nd as covered | rations conducte by BLM Bond Fil | e No. ES-0 | 085. | land or por | tion there | | ed above | |
| he undersigned oncerning oper nd as covered ABOVE SPACE DESCRIB spen directionally, give perti | rations conducte | e No. ES-0 | 085. | land or por | tion there | d new productive zone 16 | ed above | |
| he undersigned oncerning oper nd as covered ABOVE SPACE DESCRIB pendirectionally, give penti | ations conducte by BLM Bond Fil E PROPOSED PROGRAM: 10 | e NO. ES-01 (proposal is to deeper and measured and | 085. n, give data I rue vertice | on present productive | zone and proposed preventer program | d new productive zone. If , if any. | ed above proposal is to drill or 96 | |
| he undersigned oncerning oper nd as covered ABOVE SPACE DESCRIB pendirectionally, give perti- BICKED | ations conducte by BLM Bond Fil E PROPOSED PROGRAM: 10 | e NO. ES-01 (proposal is to deeper and measured and | 085. n, give data I rue vertice | land or port | zone and proposed preventer program | d new productive zone. If , if any. | ed above proposal is to drill or 96 | |
| he undersigned oncerning oper nd as covered ABOVE SPACE DESCRIB cpen directionally, groperti BICKED | refor State office use) | e No. ES-01 Proposal is to deeper was and measured and | 085. n. give data I mue vertica Sr . ITLS | land or port | zone and proposed preventer program n Coordina | d new productive zone. If if any. tor 1/15/ DATE | ed above | |
| ABOVE SPACE DESCRIB concerning oper nd as covered ABOVE SPACE DESCRIB cpen directionally, give perti- sicked (This space for Feder PERMIT NO. | Tations conducte by BLM Bond Fil E PROPOSED PROGRAM: If inent data on subsurface location MANAGE ray or State office use) not warrant or certify that the ap | e No. ES-01 | 085. n. give data I me vertice Sr. ITLE | and or port | zone and proposed preventer program n Coordina | d new productive zone. If if any. tor 1/15/ | ed above | |

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Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any motter within its jurisdiction.