

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 S. 1st Street, Artesia, NM 88210-2834  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                              |                                                                     |                                                        |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>ORYX ENERGY COMPANY</b><br><b>P.O. Box 2880</b><br><b>Dallas, TX 75221-2880</b> |                                                                     | <sup>2</sup> OGRID Number<br><b>016587</b>             |
|                                                                                                                              |                                                                     | <sup>3</sup> Reason for Filing Code<br><b>NEW WELL</b> |
| <sup>4</sup> API Number<br><b>30-015-28899</b>                                                                               | <sup>5</sup> Pool Name<br><b>INDIAN BASIN; UPPER PENN (PRO GAS)</b> | <sup>6</sup> Pool Code<br><b>79040</b>                 |
| <sup>7</sup> Property Code<br><b>18772</b>                                                                                   | <sup>8</sup> Property Name<br><b>BRIGHT FEDERAL <i>Com</i></b>      | <sup>9</sup> Well Number<br><b>3</b>                   |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section   | Township   | Range      | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
|---------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|-------------|
| <b>K</b>      | <b>21</b> | <b>21S</b> | <b>23E</b> |          | <b>1900</b>   | <b>SOUTH</b>     | <b>2200</b>   | <b>WEST</b>    | <b>EDDY</b> |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.          | Section                                         | Township                                            | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County      |
|------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|-------------|
| <b>K</b>               | <b>21</b>                                       | <b>21S</b>                                          | <b>23E</b>                        |                                    | <b>1900</b>                         | <b>SOUTH</b>     | <b>2200</b>   | <b>WEST</b>    | <b>EDDY</b> |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>7-12-96</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |             |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <b>014035</b>                   | <b>MARATHON OIL COMPANY</b><br><b>PO BOX 552</b><br><b>MIDLAND, TX 79702</b> | <b>2818363</b>    | <b>O</b>          | <b>K-21-21S-23E</b>                              |
| <b>014035</b>                   | <b>MARATHON OIL COMPANY</b><br><b>PO BOX 552</b><br><b>MIDLAND, TX 79702</b> | <b>2818364</b>    | <b>G</b>          | <b>K-21-21S-23E</b>                              |
|                                 |                                                                              |                   |                   |                                                  |
|                                 |                                                                              |                   |                   |                                                  |
|                                 |                                                                              |                   |                   |                                                  |

**IV. Produced Water**

|                                     |                                                                 |
|-------------------------------------|-----------------------------------------------------------------|
| <sup>23</sup> POD<br><b>2818365</b> | <sup>24</sup> POD ULSTR Location and Description<br><b>comp</b> |
|-------------------------------------|-----------------------------------------------------------------|

**V. Well Completion Data**

|                                           |                                                    |                                        |                                                              |                                                    |
|-------------------------------------------|----------------------------------------------------|----------------------------------------|--------------------------------------------------------------|----------------------------------------------------|
| <sup>25</sup> Spud Date<br><b>4-15-96</b> | <sup>26</sup> Ready Date<br><b>6-13-96</b>         | <sup>27</sup> TD<br><b>7335</b>        | <sup>28</sup> PBTD<br><b>7335</b>                            | <sup>29</sup> Perforations<br><b>7307 -7335 OH</b> |
| <sup>30</sup> Hole Size<br><b>14 3/4</b>  | <sup>31</sup> Casing & Tubing Size<br><b>9 5/8</b> | <sup>32</sup> Depth Set<br><b>1258</b> | <sup>33</sup> Sacks Cement<br><b>540 SXS TAIL W/ 420 SXS</b> |                                                    |
| <b>8 3/4</b>                              | <b>7</b>                                           | <b>7272</b>                            | <b>165 SXS TAIL W/ 200 SXS</b>                               |                                                    |
|                                           | <b>3 1/2 TBG</b>                                   | <b>7315</b>                            |                                                              |                                                    |

**VI. Well Test Data**

|                                              |                                                   |                                            |                                            |                                          |                                          |
|----------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------|------------------------------------------|------------------------------------------|
| <sup>34</sup> Date New Oil<br><b>7-12-96</b> | <sup>35</sup> Gas Delivery Date<br><b>7-12-96</b> | <sup>36</sup> Test Date<br><b>10-09-96</b> | <sup>37</sup> Test Length<br><b>24 HRS</b> | <sup>38</sup> Tbg. Pressure<br><b>40</b> | <sup>39</sup> Csg. Pressure<br><b>40</b> |
| <sup>40</sup> Choke Size<br><b>64/64</b>     | <sup>41</sup> Oil<br><b>0</b>                     | <sup>42</sup> Water<br><b>85</b>           | <sup>43</sup> Gas<br><b>318</b>            | <sup>44</sup> AOF<br><b>321</b>          | <sup>45</sup> Test Method                |

|                                                                                                                                                                                                                                            |  |                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Stephen Fore</i> |  | <b>OIL CONSERVATION DIVISION</b>                                                   |  |
| Printed name: <b>STEPHEN FORE</b>                                                                                                                                                                                                          |  | Approved by: <b>ORIGINAL SIGNED BY TIM W. GUM</b><br><b>DISTRICT II SUPERVISOR</b> |  |
| Title: <b>PRORATION ANALYST</b>                                                                                                                                                                                                            |  | Title:                                                                             |  |
| Date: <b>11-06-96</b>                                                                                                                                                                                                                      |  | Approval Date: <b>DEC 10 1996</b>                                                  |  |
| Phone: <b>972-715-8020</b>                                                                                                                                                                                                                 |  |                                                                                    |  |

|                                                                                                          |              |       |      |
|----------------------------------------------------------------------------------------------------------|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                              | Printed Name | Title | Date |