DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980

DISTRICT II P. O. Drawer DD State of New Mexico Energy Minerals, and Natural Resources Descriment

OIL CONSERVATION DIVISION

P. O. Box 2088 Santa Fe, New Mexico 87504-2088 Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

AMENDED REPORT

Artesia, NM 88211-0719 <u>DISTRICT III</u> 1000 Rio Brazos Rd.

Aztec, NM 87410

DISTRICT IV P. O. Box 2088 Santa Fe, NM 87507-2088

³⁸⁸ WELL LOCATION AND ACREAGE DEDICATION PLAT

| ¹ API Number | | | ² Pool Code | | 3 Poo | ³ Pool Name | | | | | | | |
|--|-----------------------|----------------------------|------------------------|----------|------------------------------------|------------------------|-----------|---------------------------------------|------------------------------------|---|---|--------------------------|--|
| 30-015-2900 | | | 78960 | | Inc | lian Ba | asin Morr | Gas | | | | | |
| + Property Cod | de | ⁵ Property Name | | | | | | | | | | ⁶ Well Number | |
| | | MARTHA CREEK | | | | | | | | | 3 | | |
| 'OGRID No. | | ^B Operator Name | | | | | | | | | ⁹ Elevation | | |
| 012558 | | KERR-MCGEE CORPORATION | | | | | | | | | 3746' | | |
| " SURFACE LOCATION | | | | | | | | | | | | | |
| UL or lot no. Section Township | | | Range | Lot Ida | ot Ida Feet from the North/South 1 | | | line | e Feet from the East/West line Cou | | County | | |
| K | 30 | 21 SOUTH | 24 EAST, 1 | N.M.P.M. | | 1 | 850' | SOUTH | | 2075' | WEST | EDDY | |
| "BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | e | Lot Ida | Feet : | from the | North/South | line | Feet from the | East/West line | County | |
| | | | | | | | | | | | | | |
| 12 Dedicated A | cres ¹³ Jo | int or Infill | 14 Consolidatio | n Code | ¹⁵ Order | No. | | · · · · · · · · · · · · · · · · · · · | | L | | | |
| 638.08 | | Y | Y C | | | | | | | | | | |
| NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN | | | | | | | | | | | | | |
| CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | |
| IE | | | | | | | | | | | | | |
| | | | | | | | | | | OPERATO | R CERTIFIC | ATION | |
| | | | | | | l l | | | | I hereby cert | ify that the info | ormation | |
| | | | | | | | | | | contained herein is true and complete | | | |
| | | I | | | | | | | | to the best of my knowledge and belief. | | | |
| | | | 1 | | | | | | | Signature | | | |
| | | Ì | | | | | | | | Printed Name | | | |
| | | | | | | į | | | | | Bunna | | |
| | | | | + | | | | | | Gaylan G. Bunas Title | | | |
| | | i | | | | | | | | Regulatory Specialist | | | |
| | | i | | | | | | | | Date 5-141-96 | | | |
| | | | i I | | | | | | | 5-17-16 | | | |
| | | | | | | | | | | SURVEYOR CERTIFICATION | | | |
| | | | | | | | | | | I hereby certify that the well | | | |
| | | + | +++ | | | | | | | | location shown on this plat was plotted from field notes of actual | | |
| | | | | | | | | | | surveys ma | de by me or | under | |
| | | 1 | | | | 1 | | | | my supervi | ision, and th | at the | |
| | | | | | | | | | | same is tru best of my | e and correct | to the | |
| | | l. | | | | İ | | | | 2001 01 1119 | Dener. | | |
| | · · · | | | | | | | | | Date of Survey | 7 | | |
| | 2075 | · | | | | | | | | | H-00, 1996 | | |
| | | ·-+ | + | | | + | | | . [| Signature and Professionel | STEN Mr. | | |
| | | 1 | | | | | | | | A CIAL | | λ | |
| | | l I | | | | | | | | H + A 1 | LYNN X | N 1 | |
| | | | 1650' | | | İ | | | | | | 4 | |
| | | | | | | 1 | | | | U / i // | 0.7920 | 4 | |
| | | Ì | | | | | | | | Varian | n IS | Annal | |
| | | i | | | | | | | | Certificate No. | Manage Bank | mer | |
| | | | | | | | | | | V. L. BEZN | ERAND R. P.S. | # 7920 | |
| · | | · | | | | L | | | | JOB #452 | 2 7 51 NE / | VHB | |