Form 3160-5 (J

## UNITED STATES DEPARTMENT OF THE INTERIOR

| N.M.    | Oil  | C | ons |
|---------|------|---|-----|
| 911 8.  | 1st  | S | fr  |
| Artesia | , NA | 1 | 882 |

| FORM APPROVED |           |          |  |  |
|---------------|-----------|----------|--|--|
| Budget Bure   | eau No. I | 004-0135 |  |  |
| Expires:      | March 31  | , 1993   |  |  |

| DEPARTMEN<br>BUREAU OF  | NT OF THE INTERIOR LAND MANAGEMENT  811 S. 1st Street  Artesia NA 000 | 5. Less Designation and Serial No.   |  |  |
|---|---|--|--|--|
| Do not use this form for proposals to drill   | of to deeper or reently to a annother                                 | 0628304ian, Allottee or Tribe Name   |  |  |
| Use "APPLICATION FOR PERMIT - " for such proposals  SUBMIT IN TRIPLICATE  |   | 7. If Unit of CA, Agreement Designation INDIAN BASIN                                       |  |  |
| 1. Type of Well Oil Well Gas Other  | NOV 1 8 1993  | 8. Well Name and No. INDIAN BASIN "E" #2   |  |  |
| 2. Name of Operator Marathon Oil Company  | OP. COM. DIV.   | 9. API Well No.  |  |  |
| 3. Address and Telephone No. P.O. Box 552, Midland, TX 79702 915/687-8344 2 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   | 10. Field and Pool, or exploratory Area INDIAN BASIN, U. PENN                              |  |  |
| 1850' FNL & 1950' FWL, SEC. 2   | 7, T-21-S, R-23-E   | 11. County or Parish, State  EDDY COUNTY, NM   |  |  |
| 12. CHECK APPROPRIATE BOX   | (s) TO INDICATE NATURE OF NOTICE, REPO                                | ORT, OR OTHER DATA   |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACT   | TYPE OF ACTION   |  |  |
| Notice of Intent  Subsequent Report   | Abandonment Recompletion Plugging Back                                | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off                  |  |  |
| Final Abandonment Notice  | Casing Repair  Altering Casing  X Other SPUD                          | Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well |  |  |
| give subsurface locations and measured and true SEE ATTACHED FOR DETAIL   | ACCEPTED FOR PERGRO  NOV 1 4 1998                                     | c  |  |  |
|   |   |  |  |  |
|   |   | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;   |  |  |
| 14. I hereby certify that the foregoing is true and correspond to the signed that the signed to the | etFURDON Title DRILLING SUPERINTENDEN                                 | Date 10/22/96  |  |  |
| (This space for Federal or State office use) Approved by  | Title   | Date   |  |  |
| Conditions of approval, if any:   |   | C. C. distance of freudulent statemen  |  |  |