OIL CONSERVATION DIV

FORM APPROVED OMB NO. 1004-0136

811 S. 1st ST. WHITED STATES ARTESIA, Wither instru

DEPARTMENT OF THE INTERIOR					Expires: February 28, 1995	
BUREAU OF LAND MANAGEMENT					5. LEASE DESIGNATION AND SERIAL NO. NM05608	
APP	6. IF INDIAN, ALLOTTEE OR TRIBE NAME					
a. Tipe of work		E CO				
b. TYPE OF WELL OIL X GAS WELL SINGLE STATE OF MULTIPLE					7. UNIT AGREEMENT NAME NORTH INDIAN BASIN UNIT	
2. NAME OF OPERATOR	8. FARM OR LEASE NAME, WELL NO. 6411					
Marathon Oil C	NORTH INDIAN BASIN UNIT #3					
3. ADDRESS AND TELEPHO		<i>.</i> /	§ 1996		9. API WELL NO.	
P.O. Box 552,	30-0/5-29059 10. FIELD AND POOL, OR WILDCAT 7000					
	port location clearly and in accor	THODOX	equirements.*)		INDIAN BASIN/M	IORROW 18960
660' FNL & 66 At proposed prod. zone	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA					
660' FNL & 66		•	Like Approval By State Uni	- A	SEC. 10/T-21-	-S. R-23-E
IO WILES 2M (D DIRECTION FROM NEAREST TO OF LAKEWOOD, NEW N	WN OR POST OFFICE* MEXICO			12. COUNTY OR PARISH EDDY	13. STATE
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 3300'			16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 640			
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, PT. 1509'			19. PROPOSED DEPTH 8500 '	1	20. ROTARY OR CABLE TOOLS ROTARY	
21. ELEVATIONS (Show w)						
3743' GL, 37!	58' KB				22. APPROX. DATE WOR ASAP	K WILL START*
23.		PROPOSED CASINO	AND CEMENTING PROGRAM			
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT SETTING DEP				
17 1/2"	16"	50#	40'	CONDUC	TOR- REDI MIX TO	SURFACE
12 1/4"	9 5/8"	36#	1800'		1000-CIRCULATE	
8 3/4"	7"	23#, 26#	+/- 8600'		1275 - TOC @ +/- 1000' Port ID	
SEE ATTACHED	MULTIPOINT AND DRILI	LING PROGRAM	FOR SPECIFIC DETAILS.		. 1	9 36 96 KANIF
					5 fills x	1 1 1 1 +
SCHEDULED FOR RELAXED TO 66	THE MORROW DE-PR	RORATION WHIC	OOX FOR THE MORROW. H REQUESTS THAT STAN	A HEARING D OFFS FR	I HAS BEEN Om Lease Lines e	BE
#18 - DISTANCE	TO NIDV #04 @ 0471	FN: 0 00-1-				
# 10 DIO 17410E	10 11161 #24 @ 917	FNL & 827° FV	WL, SEC. 11, T-21-S,	R-23-E.		
		a Satjact to	.			
		Scotteremend	s and	•	A	
	Attache	Stipulations	NSL-	K - 10	643	
N ABOVE SPACE DESCE	PRE DRODOED DROCK	u 		10 10	77	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

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SIGNED WU	Jus J. Duran TORDA	W _{TΠLE} DRILLING SUPERINTENDENT	06/06/96		
(This space for F	ederal of State office use)				
PERMIT NO. Application approva CONDITIONS OF	id does not warrant or certify that the applicant holds legal or equitable APPROVAL, IF ANY:	APPROVAL DATE	conduct operations thereon.		
	/s/ TEMOTHY J. BURKE				
APPROVED BY		TITLE PAREN MANAGER	JUL 1 5 1996		