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Submit 3 Copies to Appropriate District OfficeState of New Mexico Energy, Minerals and Natural Resources DepartmentDISTRICT 1 P.O. Box 1980, Hobbs NM 88240OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088				C S / Form C-103 Revised 1-1-89
			WELL API NO. 30-015 5. Indicate Type of Lease	-29105
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 8		STAT 6. State Oil & Gas Lease No. V - 3789		
(DO NOT USE THIS FORM FO DIFFERENT F (FOI	NOTICES AND REPORTS ON R PROPOSALS TO DRILL OR TO DE RESERVOIR. USE "APPLICATION FO RM C-101) FOR SUCH PROPOSAL	EEPEN OR PLUG BACK TO A OR PERMIT"	7. Lease Name or Unit Agree ROCK Waterhole Ca	
1. Type of Well: OIL GAS WELL X WEL	L OTHER			
2. Name of Operator Santa Fe Energy Resc	ources, Inc.		8. Well No. 1	
	1330, Midland, TX 79	701	9. Pool name or Wildcat Indian Basin (Upper Basin)
4. Well Location Unit Letter:	1240 Feet From The No	orth Line and 60	50 Feet From The	West Line
Section 16	Township 22-Sout	h Range 24-East	NMPM Eddy	County
	10. Elevation (Show	whether DF, RKB, RT, GR, etc 4160' GR	c.)	
11. Check	Appropriate Box to Ind			
NUTICE U	F INTENTION TO:	SUE	SEQUENT REPO	RT OF:
	PLUG AND ABANDON			
	CHANGE PLANS			
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB	
OTHER:				
 Describe Proposed or Complete work) SEE RULE 1103. 	d Operations (Clearly state all pertin	ent details, and give pertinent da	tes, including estimated date of	starting any proposed
8/21/96: TD 8-3/4" h	ole at 8531'. Circ a	nd condition hole fo	or logs. TOH for	logs.
8/22/96: Logging. 8/23/96: Evaluating	logs.			
Dowerr and cemented c	rew and ran 199 jts 7 sg w/ 325 sx Cl "H" co at 11:05 p.m. CST. N[ontaining 0.8% D-59	asing and set at 8 , 5% salt, 2% TIC,	531'. RU and 2%
a pack-off to 3000 ps CST. WOCU.	ang off 160,000# on s i, ok. Install X-mas WOC ?	tree. Jet and clea	sg. NU tbg hd & to an pits. Released	est connections rig @ 9:00 a.m
•	we is true and complete to the best of $mv kr$	-		
		TITLE Sr. Productio	n Clerk DATE	8/27/96
TYPE OR PRINT NAME Terry McC	ullough		TELEPHONE N	<u>915/687-3551</u>
(This space for State Use)	AL SIGNED BY TIM W. GU	M		
DISTRI	ICT II SUPERVISOR		DATE	SEP 5 1996
CONDITIONS OF APPROVAL, IF ANY:			DATE	