

(JUNE 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
N.M. Oil Conservation Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED

Budget Bureau No. 1004-0135

Expires March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals of drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT --" FOR PROPOSALS

SUBMIT IN TRIPLICATE

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

C. W. Trainer

## 3. Address and Telephone No.

1008 W. Broadway, Hobbs, New Mexico 88240

505-393-2727

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FNL &amp; 2310' FWL, SEC. 15, T20S, R29E

## 5. Lease Designation and Serial No.

NM-0556290

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA, Agreement Designation

## 8. Well Name and No.

FEDERAL 15 #1

## 9. API Well No.

30-015-29178

## 10. Field and Pool, or Exploratory Area

GETTY YATES SR

## 11. County or Parish, State

EDDY CO., NM

## 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

## 13. Describe Proposed or Completed Operations (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

WELL P &amp; A'D 4/17/00 AS FOLLOWS:

PLUG #1: SET 4 1/2" CIBP @ 1517', CAPPED W/35 SX CLASS "C" CMT. TOC CALC. 1017'.

PLUG #2: SPOT 10 SX CLASS "C" CMT @ 1300'. TOC CALC. 867'.

PLUG #3: SPOT 10 SX @ 413'. TOC CALC. @ 250'.

PLUG #4: SPOT 5 SX 30' TO SURF.

CUT OFF WELLHEAD. DRY HOLE MARKER INSTALLED. LEVELED LOCATION & CLEANED UP.  
IT WAS PREVIOUSLY AGREED W/BLM THAT RESEEDING WOULD TAKE PLACE LATER DUE  
TO THE WINDY CONDITIONS.

Approved as to plugging of this well down,  
under bond is retained until

P&amp;A PROCEDURE WITNESSED BY BLM REPRESENTATIVE.

14. I hereby certify that the foregoing is true and correct

Signed

*May Heard*

Title

AGENT

Date

05/16/00

(This space for Federal or State office use)

(OPIG, SGD.) DAVID R. GLASS

Title

PETROLEUM ENGINEER

Date

MAY 17 2000

Approved by  
Conditions of approval, if any: