Form 3160-3 (July 1992)

OIL CONSERVATION DIV 811 S. 1st ST.

SUBMIT!

LICATE*

FORM APPROVED OMB NO. 1004-0136

ARTESIA, NM 88210-2834 JNITED STATES

(Other in. .ãons on

	DEPARTMENT OF THE INTERIOR						Expires: February 28, 1995	
BUREAU OF LAND MANAGEMENT						5. LEASE DESIGNATION AND SERIAL NO. 0.5651 Nm - 0.5551 - A		
APPL	ICATION FOR	PERMIT T	O DI	RILL OR DEEPE	N	6. IF INDIAN, ALLOTTEE O		
DRILL X DEEPEN DEEPEN						7. UNIT AGREEMENT NAME North Indian Basin Uni		
MEIT X	WELL OTHER			SINGLE X MULTIPI	Æ 🗍 🕇	8. FARM OR LEASENAME	WELL NO.	
2. NAME OF OPERATOR Marathon Oil Col	manay					Bone Flats Fed. "12" #		
3. ADDRESS AND TELEPHON		1402	Z			9. API WELL NO.		
P.O. Box 552, Midland, TX 79702				915/682-	1626	10. FIELD AND POOL OR WILDCAT		
4. LOCATION OF WELL (Report location clearly and in accordance with any State re						S. Dagger Draw, U. Penn		
660' FSL & 1980' FWL UN ORTHODOX				Not to		11. SEC., T., R., M., OR BLI AND SURVEY OR AREA	ζ.	
At proposed prod. zone LO CATION, Like Approved 660' FSL & 1980' FWL D. T. N. By State								
14. DISTANCE IN MILES AND DIRECTION PROM NEAREST TOWN OR BOST OFFICES						Sec. 12/T-21-		
10 Miles SW of Lakewood, New Mexico						12. COUNTY OR PARISH Eddy	13. STATE	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST			16. NO	16. NO. OF ACRES IN LEASE 17. NO. OF		P ACRES ASSIGNED		
PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 660'			57			320 – W/2		
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1320**			19. PROPOSED DEPTH 8500'		20. ROTARY OR CABLE TOOLS			
21. ELEVATIONS (Show whether DF,RT, GR, etc.)			0.5	8500° Rota		22. APPROX. DATE WORK WILL START*		
3¶38' GL, 3851' KB						ASAP	K WILL START*	
3.		PROPOSED CASIN	G AND C	EMENTING PROGRAM			-	
SIZE OF HOLE 17 1/2"	GRADE, SIZE OF CASING	WEIGHT PER FO	от	SETTING DEPTH		QUANTITY OF CEM	ENT	
12 1/4"	9 5/8"	50# 36#		40'		ctor-Redi Mix to surface		
8 3/4"	7"	23#, 26#		1200'	1000-Ci	rculate DC @ +/- 1000'	Q-4TA-	
	l	1		RECEIVE		-	18-4-9	
SEE ATTACHED M	IULTIPOINT AND DRILI	LING PROGRAM	FOR	SPECIFIC DETAILS	<i>ـــ</i>	Mu	w Loc ?	
SEE ATTACHED M	IULTIPOINT AND DRILI TO BONE FLATS "12"	LING PROGRAM	FOR	SPECIFIC DETAILS 1991 60' FWL.	6		API	
SEE ATTACHED M	IULTIPOINT AND DRILI TO BONE FLATS "12"	Ling program ' #4 @ 660' f:	SL & 6	60' FWL.			API	
SEE ATTACHED M #18 - DISTANCE	ULTIPOINT AND DRILI TO BONE FLATS "12"	Ling program '#4 @ 660' f:	SL & 6	60' FWL: DIL CON. [SEAN OF LAND M.	API	
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SEE ATTACHED M	IULTIPOINT AND DRILI TO BONE FLATS "12"	' #4 @ 660' F	SL & 6	60' fwl: - DIL CON. (DIST. 2		SEAN OF LAND M.	A P.J.	
#10 - DISTANCE	ULTIPOINT AND DRILI	' #4 @ 660' F	SL & 6	60' FWL: - DIL CON. [DIST. 2	OIV.	SEP 0 5 1	A P.J.	
SEE ATTACHED M #18 - DISTANCE	IULTIPOINT AND DRILI	. #4 @ 660' F:	SL & 6	60' FWL: - DIL CON. [DIST. 2	OIV.	SEP 0 5 1	A P.J.	
NSL-	BE PROPOSED PROGRAM	Special Sup- Attached	SL & 6	60' FWL: - DIL CON. [DIST. 2		SEP 0 5 1	A P. I D September 1996	
NSL-	BE PROPOSED PROGRAM	Special Sup- Attached	SL & 6	60' FWE: TOW. [DIL CON. [DIST. 2 DIST. 2		SEP 0 5 1	A P. I D September 1996	
NSL-	BE PROPOSED PROGRAM	Attached If proposal is to dee ons and measured and	SL & 6	60' FWE: TOW. [DIL CON. [DIST. 2 DIST. 2	and proposed neer program,	SEP 05 1 ODIST. 6 NIM I new productive zone. If p	996	
NSL-	BE PROPOSED PROGRAM:	Attached If proposal is to dee ons and measured and	SL & 6	data on present productive zone ical depths. Give blowout preven	and proposed neer program,	SEP 0 5 1 DIST. 6 N.M. I new productive zone. If p	996 proposal is to drill of	
NSL- SABOVE SPACE DESCRIE sepen directionally, give pert	BE PROPOSED PROGRAM:	Attached If proposal is to dee ons and measured and	SL & 6	data on present productive zone ical depths. Give blowout preven	and proposed neer program,	SEP 05 1 ODIST. 6 NIM I new productive zone. If p	996 proposal is to drill of	

*See Instructions On Reverse Side Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

/s/ JOAN R. FLOREZ

APPROVED BY