

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
811 S. 1st Street
RECEIVED
MAR 21 1997

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of well <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Other	5. Well Designation and Serial No. NM-045273
2. Name of Operator CHEVRON U.S.A. INC.	6. If Indian, Allottee or Tribe Name N/A
3. Address and Telephone No. P. O. Box 1150, Midland, TX 79702 (915)687-7148	7. If Unit or CA, Agreement Designation BOGLE FLATS UNIT
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FSL & 1815' FWL UNIT K SEC. 10, T22S, R23E	8. Well Name and No. 16
	9. API Well No. 30-015-29222
	10. Field and Pool, or Exploratory Area INDIAN BASIN UPPER PENN (GAS)
	11. County or Parish, State EDDY, NM

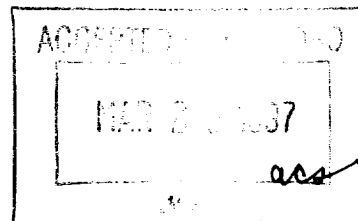
CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

12 TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other COMMENCE DRILLING
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

SPUDDED 14-3/4" HOLE 1/21/97. DRILLED TO 1520', RAN 9-5/8" CSG; STUCK @ 1508'. NOTIFIED JOE LARA W/BLM & GOT PERMISSION TO CONTINUE. PERFD CSG @ 1468-70' W/(4) 1/2" HOLES. PUMPED 400 SX CL "C", NO CIRC TO SURF. RAN TEMP SURV, TOC @ 400'. PUMPED 50 SX CL "C"; WOC, TAG @ 595'. PUMPED 50 SX CL "C"; WOC, TAG @ 525'. PUMPED 100 SX CL "C"; WOC, TAG @ 470'. PUMPED 50 SX CL "C"; WOC, TAG @ 417'. PUMPED 50 SX CL "C"; WOC, TAG @ 327'. PUMPED 50 SX CL "C"; WOC. PUMPED 100 SX CL "C"; WOC, TAG @ 140'. PUMPED 70 SX CL "C"; GOT CMT TO SURF. TAGGED CMT @ 1400'; DRLD CMT & CLEANED OUT TO 1520'. CIRC HOLE CLEAN. PERFD CSG @ 1485' & 1488' W/(2) 1/2" HOLES. CIRC HOLE & PUMPED 10 GALS HOLE SWEEP; CIRC FLOW LINE CLEAN. PU & RAN BACK TO BOTTOM, NO FILL. PUMPED 100 SX CL "C"; SQUEEZED 5.3 BBLS CMT INTO FORM, TOC @ 1034'. TAGGED CMT @ 782', DRLD CMT TO 1508'; CIRC CLEAN.

DRILLED TO 7205', RAN 7" CSG; STUCK @ 6961'. PUMPED 490 SX CL "C"; 135 SX TO SURF. PUMPED 495 SX CL "C"; TOC 970'.



14. I hereby certify that the foregoing is true and correct. Signed <u>J. L. Ripley</u>	Title <u>T. A.</u>	Date <u>3/18/97</u>
(This space for Federal or State office use)		
Approved by _____	Title _____	Date _____
Conditions of approval, if any _____		