District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised March 25, 1999

Submit to Appropriate District Office 5 Copies

Date

Title

| 1000 Rio Brazos Ro <u>District IV</u> | | | | Santa | Fe, N | IM 875 | 05 | | 1 | X | ΔMF | NDED REPOR | | | | |
|--|-------------------|-------------------|-------------------------------|------------------------------|---|--|------------------|----------------------|--|-------------------------------------|-------------------|--------------------|--|--|--|--|
| 2040 South Pacheco | | | _ | | | | | | | _ | | NDED KEFOK | | | | |
| I | REQ | | OR ALL ator name ar | | AN | D AU | <u> THORI</u> | ZATI | ON TO TRA | | | | | | | |
| | | | | | ² OGRID Number | | | | | | | | | | | |
| KCS Medalli | | | | | 161859 | | | | | | | | | | | |
| 7130 South | | | | | | | | | | ³ Reason for Filing Code | | | | | | |
| Tulsa, OK | | 5 Pool Na | ame | | Recomplete into Wolfcamp 4/98 6 Pool Code | | | amp 4/98 ool Code | | | | | | | | |
| 30-0 15-29353 BU | | | | | HIDTON | N FLAT. | WOLFCA | MD N | lorth | orth 73520 | | | | | | |
| | perty Code | , | | FLAT; WOLFCAMP Property Name | | | 40 1 (1 | 9 Well Number | | | | | | | | |
| 2 | TATE | OF NEW | MEXICO | 20 | | 1 | | 1 | | | | | | | | |
| | | Location | | | | | | | | • | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fre | om the | North/South Line | | Feet from the | East/We | st line | County | | | | |
| Α | 20 | 20\$ | 28E | | (| 990 | NORTH | | 990 | EAS | EAST EDDY | | | | | |
| 11 | | Hole Lo | | <u> </u> | | | | | | | <u> </u> | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fr | om the | North/S | outh Line | Feet from the | East/We | st line | County | | | | |
| Α | 20 | 20S 28E | | | 990 | | NORTH | | 990 | EAST EDDY | | EDDY | | | | |
| 12 Lse Code | 13 Producin | ng Method Cod | | Connection Date | 15 (| C-129 Pen | mit Numbe | r ¹ | ⁶ C-129 Effective | Date | ¹⁷ C-1 | 29 Expiration Date | | | | |
| <u> </u> | <u> </u> | F | | 4/7/98 | | | | | | | | | | | | |
| III. Oil and | l Gas Tr | ansporter | :s | | | | | | | | | | | | | |
| 18 Transporter OGRID | | | | | | 20 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | | | | |
| 139633 UNION PACIFI PO BOX 248 | | | C RES. CO | | | 2819425 G | | | SEC 20-T20S-R28E EDDY COUNTY, NM | | | | | | | |
| | | | 00040 | | | Service of the servic | | | | | | | | | | |
| LOVING, NM 88240 | | | | | | 28/5717 | | | | | | | | | | |
| 138648 AMOCO - PL -ICT 502 NW AVE. | | | | | | | | | SEC. 20-T20S-R28E | | | | | | | |
| | | LAND, TX | 79336 | | | | | | EDDY COUNTY | , NM | | | | | | |
| | | | | | | | | | | | | - | | | | |
| | | | | | | | ·. | | | 66.25 | 1625. | le. | | | | |
| | | | | | | | | | 7.1 | $\sum_{i=1}^{n} b^{i}$ | | | | | | |
| | | | | | 91: [] | | | | , v | | T | | | | | |
| | | | | | 9 | | | | | AdS | 1009 | | | | | |
| IV. Produc | | er | | | | | | | <u> </u> | RECE | IVED | 50 | | | | |
| ²³ POD | • | | | | 24 | POD ULS | TR Locati | on and Des | scription S | OCD - A | KIESI | `` <u></u> •%./ | | | | |
| 28209 | 70 | SEC. 20 | -T20S-R2 | 8E | | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | 05/ | | | | |
| V. Well Co | | 20 PDTD | | | \ | 29 Perforations DHC, MC | | | | | | | | | | |
| • | 25 Spud Date | | ly Date | | ²⁷ TD | | 28 PBTD | | | | | | | | | |
| 2/9/97 5/27/98 31 Hole Size | | 5/27/98 | 11425 32 Casing & Tubing Size | | | 9780 33 Depth Set | | | 8984 - 9470 34 Sacks Cement | | | ement | | | | |
| | | | | | | • | | | | F20 | | | | | | |
| 17 | 13-3/8" | -3/8" 534' | | | | | 520 | | | | | | | | | |
| 12-1/4" | | | 8-5/8" | | | 3000' | | | 1500 | | | | | | | |
| 7-7/8' | | | 4-1/2" | | | 11,425' | | | | 697 | | | | | | |
| | | | | | | | | | | | | | | | | |
| | est Data | | | | | | | | 20 | | | | | | | |
| 35 Date New (| Oil | 36 Gas Deliver | y Date | ³⁷ Test Date | | 38 | Test Leng | th | 39 Tbg. Pressu | re | 40 | Csg. Pressure | | | | |
| | | 5/27/98 | | 5/28/98 | | 24 HRS | | 450 | | | 50 | | | | | |
| 41 Choke Size | e | ⁴² Oil | | ⁴³ Water | | ⁴⁴ Gas | | ⁴⁵ AOF | | 46 - | Test Method | | | | | |
| 64/64" | | 28 | , | 0 | | 356 | | 356 | | Ę F | | | | | | |
| ⁴⁷ I hereby certify complied with and | y that the rule | es of the Oil Co | onservation l | Division have been | i he | | 0 | IL CON | ISERVATIO | N DIV | ISIO | N | | | | |
| complice with allo | edge and beli | ef D | / | - and Joinpiece to | - 11 | Approved b | v: OR | IGINAL | SIGNED BY | TIM W. | GUM | 1. | | | | |
| best of my knowle | | Y/In | ber | | | rr | DIS | TRICT | N SUPERVIO | | | 1960 | | | | |
| best of my knowle | ans | XXXX | Printed name: | | | | | | | Title: | | | | | | |
| Printed name: | ons | | | | - 11 | | | | Approval Date: | | | | | | | |
| Printed name: SUSAN E. B | OMX BAKER | | | | | Approval D | Date: | · · · · · · · · | | | | | | | | |
| Printed name: SUSAN E. B Title: | BAKER TION COO | RDINATOR | | | 1 | | Date: | | 9-, | 20 -9 | · C, | | | | | |
| Printed name: SUSAN E. B Title: | TION COO | RDINATOR | Phone: 91 | 18-491-4104 | | | Date: | | 9-, | 20 -9 | · G | | | | | |

Printed Name

Previous Operator Signature