

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

# OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-015-29359</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
**ENERSTAR Resources, LTD**

3. Address of Operator  
**410 NORTH MAIN, MIDLAND TX 79701**

4. Well Location  
Unit Letter **B** : **330** Feet From The **NORTH** Line and **2310** Feet From The **EAST** Line

Section **27** Township **20S** Range **28E** NMPM **Eddy** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3227' GA**

7. Lease Name or Unit Agreement Name

**Rains 27**

8. Well No. **#1**

9. Pool name or Wildcat  
**BURTON FLATS YATES GAS**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒  
PULL OR ALTER CASING ☐  
OTHER: ☐

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Drill 11" hole to 350' + set 7 5/8" - 26.4" LT+C C59**

**Verbal by Tim - Cmt Cir**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Tommy W. Folsom** TITLE **VP Operations** DATE **4-2-97**

TYPE OR PRINT NAME **Tommy W. Folsom** TELEPHONE NO. **505-8850**

(This space for State Use)

**Jim W. Brown**

**District Supervisor**

APPROVED BY **B6A** TITLE **District Supervisor** DATE **4-2-97**

CONDITIONS OF APPROVAL, IF ANY: