| Submit 3 Copies |
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| to Appropriate |
| District Office |

State of New Mexico , Minerals and Natural Resources Departure

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Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505

WELL API NO.

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | • | 6. State Oil & Gas Lesse No. K-3633 |
|---|--|--|
| OUNDAY NOTICES AND DE | PORTS ON WELLS | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | 7. Lease Name or Unit Agreement Name |
| 1. Type of Well: | rnor carea. | LONE TREE "14" STATE COM. |
| OIL GAS WELL X | OTHER | |
| 2 Name of Operator PENWELL ENERGY, INC. | 41, 11 | 8. Well No. 1 |
| 3. Address of Operator 600 NORTH MARIENFELD SUITE 1100 | MIDLAND, TEXAS 79701 | . 9. Pool name or Wildcat BURTON FLAT MORROW |
| | | Feet |
| Unit Letter H : 1980 Feet From T | he North Line and 660' | Feet From The Line |
| Section 14 Township | 10mg | NMPM EDDY County |
| <i>\\\\\\\\\</i> | llevation (Show whether DF, RKB, RT, GR, etc.) | |
| 11. Check Appropriate | Box to Indicate Nature of Notice, R | eport, or Other Data |
| NOTICE OF INTENTION T | | SEQUENT REPORT OF: |
| | D ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON CHANGE | | GOPNS. PLUG AND ABANDONMENT |
| | CASING TEST AND CE | |
| PULL OR ALTER CASING | OTHER: | |
| OTHER: | | |
| 12. Describe Proposed or Completed Operations (Clearly state work) SEE RULE 1103. | e all pertinent details, and give pertinent dates, inclu | ding estimated date of starting any proposed |
| as follows: | ts the approval to alter hole | |
| 28" hole to 40' | set 40' of 24" conductor, ce | ment to surface. |
| | set 600' of 16" surface cas | · |
| 20 Note to 600 | 2600' set 2600' of 9 5/8" in | termediate casing cement |
| 14 3/4" hole to to surface. | 2600 get 2000 of 3 375 Est | |
| LO Sullace. | Notify 1 | N.M.O.C.C. in sufficient |
| a ve shares in production hole. | | |
| | th | 75/8" casing |
| | | |
| I hereby certify that the information above is true and complete to the | s best of my knowledge and belief. Agent | 04/11/97 |
| SIGNATURE OF THE | тиз | DATE |
| TYPE OR PRINT NAME JOE T. Janica | | , padd 1 arrow 1 arrow 1 |
| (This space for State Use) | 0't:4: | Supervisor 11-11-97 |

Notice to the first to soft the soft to be s

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