|   |                            |                                       |                                       | -                                       |                                       |  |             |  |
|---|----------------------------|---------------------------------------|---------------------------------------|---|---------------------------------------|--|-------------|--|
| FORM 3160-5   |                            | ED STATES<br>F OF THE INTER           |                                       |   |                                       | FORM APPROVED  |             |  |
| (June 1990)   |                            | AND MANAGEMENT                        |                                       | Budget Bureau No. 1004-0135             |                                       |  |             |  |
| SUNDRY  | NOTICES AN                 |                                       |                                       | ن لي ال<br>ب                            | 5. Lease Designation<br>NM 02912      |  |             |  |
| Do not use this form for  |                            |                                       |                                       | nt reservoir.                           | 6. If Indian, Allottee o              |  |             |  |
|   | • •                        | OR PERMIT -" for                      | •                                     | 1                                       |                                       |  |             |  |
| ·····   |                            |                                       | -1-12                                 | 2345                                    | 7. If Unit or CA, Agre                | ement Designation                                      |             |  |
| I. Type of Well   | SUBMIT IN                  | TRIPLICATE                            | <u></u>                               |   |                                       |  |             |  |
| Oil Gas   | _                          |                                       |                                       | 1997 5                                  | 8. Well Name and No.                  |  |             |  |
| X Well Well   | Other                      |                                       | RFCE                                  | 1001                                    | Catclaw I<br>9. API Well No.          | Draw Unit #35  | 5-2         |  |
| 2. Name of Operator   |                            |                                       | CD - A                                |   | 30-015-29                             | 723  |             |  |
| Hallwood Petroleu   | m, Inc.                    |                                       |                                       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 10. Field and Pool, or I              | Exploratory Area<br>Draw (Delawa                       | ro)         |  |
| B. Address and Telephone No.<br>P. O. Box 378111,   | Denver, CO 8               | 0237 (3                               | 803) 850-6257                         | 19157                                   | 11. County or Parish, S               | · · · · · · · · · · · · · · · · · · ·                  | 10)         |  |
| Location of Well (Footage, Sec., 1  | ., R., m., or Survey Desc  | cription)                             | 5051                                  | 31.81.14                                | •                                     |  |             |  |
| 330' FNL & 165<br>Section 35-T21S   | -                          | NE)                                   |                                       |   | Eddy, New                             | v Mexico   | ŀ           |  |
|   |                            |                                       |                                       |   |                                       |  |             |  |
| 2. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, R<br>TYPE OF SUBMISSION TYPE OF ACT |                            |                                       |                                       |   | · · · · · · · · · · · · · · · · · · · |  |             |  |
| Notice of Int   |                            | Abandonment                           |                                       |   | Change of                             | Plans 🗔  |             |  |
|   |                            | Recompletion                          |                                       |   | New Const                             | · ۲۰۰۰ ۲۰۰۰ ۲۰۰۰                                       |             |  |
| X Subsequent I  | Report                     | Plugging Back                         |                                       |   | Non-Routie                            | · •  |             |  |
| Einel Aband   | nment Notice               | Casing Repair<br>Altering Casir       |                                       |   | Water Shut                            | to Injection   |             |  |
|   | minem Nouce                |                                       | pud & Casing                          |   |                                       |  |             |  |
|   |                            |                                       | <b>_</b>                              |   |                                       | of multime completion on a mpletion Report and Log for | Well<br>m.) |  |
| 13. Describe Proposed or Completed  | Operations (Clearly state  | e all pertinent details, and gi       | be pertinent dates, includ            | ing estimated date of                   | starting any proposed                 | work. If well is direction                             | -           |  |
| ally drilled, give subsurface l<br>1. The Catclaw Draw  |                            |                                       |                                       |   |                                       |  |             |  |
| to the BLM on 8/14  |                            | 4as spuu at 5.00 a.                   | in. with a fotal y                    | 11g 011 0/15/97                         | . Notice of spu                       | u was given  |             |  |
| 2. Drilled 14 3/4" surf   | ace hole to 300'.          |                                       |                                       |   |                                       |  |             |  |
| casing as follows: 1<br>cement w/2% CaC   |                            | 0 sks Howco ceme<br>Job was witnessed |                                       |   |                                       |  |             |  |
| with 25 bbls wtr, b   | ump plug on 8/10           | 5/97 at 800#, circul                  | ated 150 sks cem                      | ent to surface                          |                                       |  |             |  |
| 3. Drilled 9 7/8" surfa<br>Howco as follows:  |                            |                                       |                                       |   |                                       |  |             |  |
| sks Class C w/2% (  |                            |                                       |                                       | sait, 5# Gli, 1                         | 76 CaCi., Flore                       | le, c) 200   |             |  |
| 4. Topped out & cem   | ented casing to s          | urface w/1" tbg, to                   | tal 7 stages w/54                     | 0 sks w/3% Cz                           | CL_Witnessed                          | by   | ,           |  |
| Duncan Whitlock &   | & Cathy Queen v            | vith the BLM.                         | Longuis                               | n star fil                              | 20=0                                  |  |             |  |
|   |                            |                                       | HORIG                                 | SGDI DAV                                | TRANS                                 |  |             |  |
|   |                            |                                       |                                       | 1. 37                                   |                                       |  |             |  |
|   |                            |                                       |                                       |   |                                       |  |             |  |
|   |                            |                                       | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·   |                                       |  |             |  |
|   |                            |                                       |                                       |   |                                       |  |             |  |
| 14. I hereby certify that the foregoin  | s is true and correct      |                                       | Nonya K. Durh                         | am                                      |                                       |  |             |  |
| Signed Noneya   | KDuck                      | Title                                 | Production Rep                        | orting Superv                           | isor Da                               | te 9/18/97   |             |  |
| (This space for Federal or State of   | fice use)                  |                                       |                                       |   |                                       |  |             |  |
| Approved by   |                            | Title                                 |                                       |   | Da                                    | te   |             |  |
| Conditions of approval, if any:   |                            |                                       |                                       |   |                                       |  |             |  |
| Title 18 U.S.C. Section 1001, mak   | es it a crime for any pers | on knowingly and willfully            | to make to any department             | nt or agency of the Ur                  | nited States andy false,              | fictitious or fraudulent                               |             |  |
| statements or representations as to   | any mater within its juri  | sdiction.                             |                                       |   |                                       |  |             |  |
|   |                            | *See Instruction                      | on Reverse Sid                        | le                                      |                                       |  |             |  |