## Form 3160-3 (July 1992)

## N. M. Oil Conposition

FORM APPROVED OMB NO. 1004-0136

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

|   | H    |  |
|---|------|--|
| 5 | 6/11 |  |

**UNITED STATES** 

ARTESIA NIME BEZZIOCERS4

Expires: February 28, 199 DEPARTMENT OF THE INTERIOR 7/11/97 5P 5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT 7-11-97

| APPL  | ICATION FOR  | PERMIT T                                      | O DR                                | ILL OR DEE  | PEN                                    | N/A                                       |                                       |  |
|---|--|---|-------------------------------------|---|--|---|---------------------------------------|--|
| ia. TYPE OF WORK  | 7. UNIT AGREEMENT NA                                   | ME  |                                     |   |  |   |                                       |  |
| b. TYPE OF WELL   |  | DEEPEN  |                                     |   |  | N/A                                       |                                       |  |
|   | GAS X OTHER  |   |                                     | SINGLE X MUI  | LTIPLE                                 | 8. FARM OR LEASE NAM                      | IE, WELL NO.                          |  |
| 2. NAME OF OPERATOR   | 21458  |   |                                     |   |  |   |                                       |  |
| Chevron U.S.A. In   | c. 4.32  | <u>3</u> "                                    | , (                                 |   | <i>y</i>                               | HELBING 15 FE                             | DERAL #4                              |  |
| 3. ADDRESS AND TELEPHONE  | 715-115-29291  |   |                                     |   |  |   |                                       |  |
| P.O. Box 1150, M  |  |   |                                     |   | ) 687-7148                             | 10. FIELD AND POOL, OR                    |                                       |  |
| <ul> <li>LOCATION OF WELL (Repo<br/>At surface</li> </ul>   | rt location clearly and in accor                       |   | •                                   | <sup>nts.+)</sup><br>SÓN. DIV                         |  | THOTAN DACTO                              | 79040                                 |  |
| 1650' FNL &   | INDIAN BASIN UPPER PENN(GAS                            |   |                                     |   |  |   |                                       |  |
| At proposed prod. zone  | AND SURVEY OR AREA                                     |   |                                     |   |  |   |                                       |  |
| 14. DISTANCE IN MILES AND I   | DIRECTION FROM NEAREST TO                              | WN OR POST OFFICE*                            | ي                                   | IST. 2  | ······································ | SEC. 15, T22S                             | 13. STATE                             |  |
| 16 MILES WEST OF  | CARLSBAD, NM   |   |                                     |   |  | EDDY                                      | IS. STATE                             |  |
| <ol> <li>DISTANCE PROM PROPOSE<br/>LOCATION TO NEAREST</li> </ol>   |  |   | 16. NO. OF ACRES IN LEASE 17. NO. O |   |  | ACRES ASSIGNED                            |                                       |  |
| PROPERTY OR LEASE LINE<br>(Also to nearest drig. unit   |  |   |                                     | 1120  | TOTHES                                 | TO THIS WELL. 640                         |                                       |  |
| 18. DISTANCE FROM PROPOSE<br>TO NEAREST WELL, DRILL   | ED LOCATION*   |   | 19. PRO                             | POSED DEPTH   | 20. ROTARY                             | Y OR CABLE TOOLS                          |                                       |  |
| OR APPLIED FOR, ON THIS   | LEASE, PT. 1   | 400'  | <u> </u>                            | 7700'   | ROTA                                   | ARY                                       |                                       |  |
| 21. ELEVATIONS (Show wheth  |  | OSWELL CO                                     | NTR                                 | OLLED WATER   | R BASIN                                | 22. APPROX. DATE WO                       | RK WILL START*                        |  |
| 4118' G   | R  |   |                                     |   |  | 8/15/97                                   | · · · · · · · · · · · · · · · · · · · |  |
| в.  |  | PROPOSED CASING                               | AND C                               | EMENTING PROGRAM                                      |  |   |                                       |  |
| SIZE OF HOLE  | GRADE SIZE OF CASING                                   | WEIGHT PER FOO                                | OT.                                 | SETTING DEPTH   |  | QUANTITY OF CE                            | MENT                                  |  |
| 12-1/4"   | H-40 9-5/8" ST \$6                                     |   |                                     | 1500  | CIRCUL                                 |   |                                       |  |
| 8-1/2"  | K-55 7" LTE  | 23# & 26                                      | #                                   | 7343′   | CIRCUL                                 | LATED                                     |                                       |  |
|   |  |   |                                     |   |  |   |                                       |  |
| MUD PROGRAM:  0'-1500' AIR/AIR MIST  1500'-7343' CUT BRINE 9.4-9.9 PPG  7343'-7700' AIR  THE WELL WILL BE OPEN HOLE COMPLETED 7343'-7700' |  |   |                                     |   |  |   |                                       |  |
| BOPE EQUIPMENT: 3000 PSI WORKING PRESSURE (ATTACHED DRAWING)  ********PLEASE EXPEDITE*******  ********PLEASE EXPEDITE*******              |  |   |                                     |   |  |   |                                       |  |
| N ABOVE SPACE DESCRIE<br>sepen directionally, give perti-   | E PROPOSED PROGRAM:<br>inent data on subsurface locati | If proposal is to dee<br>ons and measured and | pen, give<br>true verti             | data on present productive cal depths. Give blowout p | s zone and propos<br>preventer program | sed new productive zone. In<br>n, if any. | f proposal is to drill or             |  |
| SIGNED J.K.   | Ripley   | т   | mle TE                              | CHNICAL ASSISTA                                       | NT                                     | DATE 7/9/9                                | 7                                     |  |
| (This space for Federal or  | State office use                                       | Subject to                                    |                                     |   |  |   | •                                     |  |
|   | Wineral<br>Special                                     | Requirements                                  | and                                 |   |  |   | ٠.                                    |  |
| PERMIT NO.  | Attacha  |   |                                     | APPROVAL DATE-  |  |   |                                       |  |
| Application approval does not<br>CONDITIONS OF APPROV.  |  | holds logal or equitable titl                 | e to those ri                       | ights in the subject lease which v                    | would entitle the appli                | licent to conduct operations then         | eon.                                  |  |
|   |  | ·   |                                     |   |  |   |                                       |  |
| APPROVED BY —   | (ORIG. SGD.) ARMAND                                    | ) A. LOPEZ 111                                | LE A                                | CTING ADA   | M, MINERA                              | LS S                                      | 4.91                                  |  |
|   |  | *See instr                                    | uctions                             | On Reverse Side                                       |  |   |                                       |  |