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Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

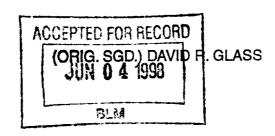
5. Lease Designation and Serial No.

C064490

	LC064490
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals	6. If Indian, Allottee or Tribe Name

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	T IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well	, **	
X Oil	1. Ph	
2. Name of Operator	- $ -$	8. Well Name and No.
Louis Dreyfus Natural Gas		Whitewing"22" Fed Com
3. Address and Telephone No.		9. API Well No.
1400 Quail Springs Pkwy., Suit	e 600 Oklahoma City, OK 73134	3001529833 7.3.
4. Location of Well (Footage, Sec., T., R., M., or Survey I	Description) (800)324-1300	10. Field and Pool, or Exploratory Area
1980' FSL & 2635' FWL	(600)324-1300	Happy Valley
Section 22, T22S, R26E		11. County or Parish, State
2. CHECK APPROPRIATE DOW	(A) TO (M) (A)	Eddy County, NM
OTIEGIT AT PROPRIATE BUX	(s) TO INDICATE NATURE OF NOTICE, REPO	RT, OR OTHER DATA
TYPE OF SUBMISSION		
Nui ci	TYPE OF ACTION	(
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	Plugging Back	[]
	Casing Repair	Non-Routine Fracturing
Final Abandonment Notice	Altering Casing	Water Shut-Off
	X Other H2S Report	Conversion to Injection
	Color Tro Mchart	_ L Dispose Water
3. Describe Proposed or Completed Occasions (Cl.)		(Note: Report results of multiple completion on Well
give subsurface locations and measured and true vertice	l pertinent details, and give pertinent dates, including estimated date of starting all depths for all markers and zones pertinent to this work.)*	g any proposed work. If well is directionally delited
In compliance with ONCHOPE OPPO		wen is directionally drilled,

ance with ONSHORE ORDER NO. 6, this well does not produce (H2S) Hydrogen Sulfide Gas.



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4. I hereby certify that the foregoing is true and correct Signed Child Grant Control of State office use)	Title Environmental & Safety Director Date _5-26-98	
Approved by	Title Date	