

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-015-30058
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. 20858
Lease Name or Unit Agreement Name Big Eddy Unit
Well No. # 140
Pool name or Wildcat GOLDEN LANE MORROW # 77560

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	
Name of Operator Chi Operating, Inc.	
Address of Operator P.O. Box 1799, Midland, Texas 79702	
Well Location Unit Letter <u>E</u> : <u>1980</u> Feet From The <u>NORTH</u> Line and <u>990</u> Feet From The <u>WEST</u> Line Section <u>16</u> Township <u>21S</u> Range <u>29E</u> NMPM <u>EDDY</u> County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3351' GL	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SET 13 3/8" 48# IN 17 1/2" HOLE @ 505'. (2/7/98) PUMPED 270 SKS. LEAD & 100 SKS. TAIL. CIRCULATED 62 SKS. *WOC?*

SET 9 5/8" 36# IN 12 1/4" HOLE @ 3050'. (2/12/98) PUMPED 640 SKS. LEAD & 250 SKS. TAIL. CALCULATED TOC @ SURFACE. *WOC?*

SET 5 1/2" 17# IN 8 3/4" HOLE TO 12,475', THEN 7 7/8" HOLE TO 13,019'. (3/14/98) 1ST STAGE PUMPED 400 SKS. DV @ 7120'. 2ND STAGE PUMPED 960 SKS. LEAD & 50 SKS. OF TAIL.

MAR 1998  
RECEIVED  
OCD - ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE ENGINEER DATE 03-19-98

TYPE OR PRINT NAME JOHN W. WOLF TELEPHONE NO. 915-685-5001

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

MAR 30 1998

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: