

Submit 3 Copies

to Appropriate

District Office

District I

P. O. Box 1980, Hobbs, NM 88240

District II

P. O. Drawer DD, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources DepartmentForm C-103  
Revised 1-1-89

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505RECEIVED  
OCD - ARTESIA

1 Well API No. 30-015-30058
2 Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
3 State Oil & Gas Lease No. 20858
4 Lease Name or Unit Agreement Name Big Eddy Unit
5 Well No. # 140
6 Pool name or Wildcat Indian Flats, Atoka, W

**SUNDY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DIRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USA "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1 Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2 Name of Operator Chi Operating, Inc.
3 Address of Operator P.O. Box 1799 Midland, Texas 79702
4 Well Location Unit Letter E : 1980 Feet From The North Line and 990 Feet From The West Line Section 16 Township 21S Range 29E NMPM Eddy County
5 Elevation (Show whether DF, RKB, RT, GR, etc.) 3351 GL

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ANBANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER <input type="checkbox"/>		OTHER <input type="checkbox"/>	

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

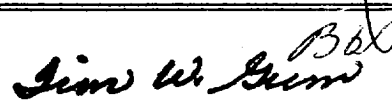
7/1/98, TOH w/ PKR & tubing. RIH w/ CIBP on wireline & set @ 11950' & dumped 30' of cement on top of CIBP.  
TIH w/ Pkr & tbg. & set @ 11,716'. Perfd. Atoka Bank w/ TT guns, 11,796-11,800'. Swabbed & tested.  
9/10/98, acidized w/ Foamed 7.5% NeFe acid. Swabbed & tested. Testing by having to repeatedly SI & flow.  
Best test via test separator is 35 MCFPD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Engineer DATE 12/21/98

TYPE OR PRINT NAME John W. Wolf TELEPHONE NO 915-685-5001

(This space for State Use)

APPROVED BY  TITLE District Supervisor DATE 12-28-98

CONDITIONS OF APPROVAL, IF ANY: