Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION **DISTRICT I** P.O. Box 1980, Hobbs NM 88241-1980 WELL API NO. 2040 Pacheco St. 30-015-30086 DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 Indicate Type of Lease STATE X FEE 🗀 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 008561 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) LOWE STATE 1. Type of Well: GAS WELL X WELL OTHER 2. Name of Operator 8. Well No. ORYX ENERGY COMPANY 3 3. Address of Operator 9. Pool name or Wildcat P.O. Box 2880, Dallas. INDAIN BASIN (UPPER PENN) ΤX 75221-2880 4. Well Location SOUTH 660 **EAST** Unit Letter Feet From The Line and Feet From The Line 36 **21S** 23E EDDY 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON ALTERING CASING REMEDIAL WORK **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. SPUD WELL 03/01/98 PETERSON DRILLING CO. RIG #3 W/14 3/4" HOLE, 03/06/98 RAN 32 JTS 9 5/8" 36# K-55 CSG/ SET 1406'. CMT W/ 540 SXS 35:65 POZ + 6% GEL +10#/SX GILSONITE, 12.1 PPG/2.23 YLD, TAIL 420 SXS C DISPLACED W/ 105 BBLS WTR/ BUMP PLUG. RAN TEMP SURV TOC 829', RAN 1" TO 829' PUMPED 100 SXS C + 2% CACL2 03-07-98 DUMP 8 YDS PEA GRAVEL DOWN ANNULUS, PUMP 325 SXS -C-, CIRC 12 SXS TO SURF.03-26-98 RAN 7" 23 & 26# CSG L-80 & SET @ 8161'. CMT 1 ST STAGE W/ 120 SXS H + 103 SX GILSONITE/ SET PACKER AND OPEN TOOL. 2ND STAGE 255 SXS 35/65, TAIL W/ 100 SXS C. 03-27-98 RAN TEMP SURV. TOC 4079' TD 7151'. PU 6 1/8" BIT DRILL TO 9736'. 04-06-98 CMT 25 SXS -C- 9240-9350'. SET CIBP @ 8133' DUMP 35' CMT ON TOP, PBTP 8098'. 04-07-98 RELEASE RIG @ 10:00. 04-09-98 PREP LOCATION. 04-11-98 SET LOG 7000-8000'. 04-14-98 PERF PENN 7737 -7790' W/ 2 JSPF, ACDZ PENN W/ 21,200 GALS 15% HCL FLUSH W/ 68 BBLS 1% KCL 350#. 04-15-98 PERF 7505 -7515' 2JSPF. 04-17-98 ACD PENN SET 7505 - 7553' W/ 15,200 GALS & 68 BBLS 1% KCL. 04-18-98 PERF PENN 7350-7455'/ 2 JSPF, ACDZ W/46400 GAL 15% HCL/ FLUSH W/ 65 BBLS 1% KCL WTR. 04-23-98 RIH W SUB PUMP ON 2 7/8" TBG, PUMP INTAKE 7803' RDMO. 04-23-98 POP. 05-07-98 WELL TEST 379 MCF. 3185 BWPD I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE PROPATION ANALYST SIGNATURE

District Supervisor

CONDITIONS OF APPROVAL, IF ANY:

TYPE OR PRINT NAME

APPROVED BY

(This space for State Use)