

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Bureau No. 1004-0135
Expires: March 31, 1993

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Pogo Producing Company

3. Address and Telephone No.

P. O. Box 10340, Midland, TX 79702-7340 (915) 685-8100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL & 1650' FEL, Section 33, T21S, R31E

5. Lease Designation and Serial No.

NM 06231

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Lost Tank 33 Federal #5

9. API Well No.

10. Field and Pool, or Exploratory Area

Lost Tank Delaware West

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

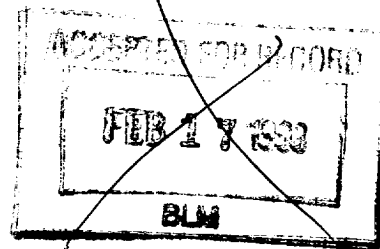
TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Change hole size & casing size
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Hole Size	Csg Size & Grade	Csg Weight	Setting Depth	Cmt Quality	Mud
14-3/4"	10-3/4" H-40	32.7#	520'	400 sks circ'd	8.4 Fresh water
9-7/8"	7-5/8" J-55	26.4#	3945'	1000 sks circ'd	10.0 Brine water
6-3/4"	4-1/2" J-55	11.6#	8200'	1500 sks circ'd	8.4 Fresh water



14. I hereby certify that the foregoing is true and correct.

Signed Gary Goughley

Title Senior Operations Engineer

Date 2/9/98

(This space for Federal or State office use)

(ORIG. SGN.) GARY GOUGHEY

Approved by _____

Title _____

Date FEB 17 1998

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side