## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

Previous Operator Signature

State of New Mexico ergy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

| O Drawer Di<br>District III<br>1000 Rio Brazo<br>District IV<br>2040 South Pac  | os Rd., A               | ztec, NM | 87410                              | 2040 South Pacheco<br>Santa Fe, NM 87505 |                        |                |  |                                    | 5 Copies  X AMENDED REPORT   |                                     |   |  |  |
|---|-------------------------|----------|------------------------------------|--|------------------------|----------------|--|------------------------------------|------------------------------|-------------------------------------|---|--|--|
| Ι   |                         | R        | <b>EQUEST</b>                      | FOR A                                    | LLOWABI                | LE AND         | AUTHO  | RIZAT                              | TION TO TI                   |                                     |   |  |  |
| <sup>1</sup> Operator name and Address Marathon Oil Company   |                         |          |                                    |  |                        |                |  |                                    | 2 +                          | <sup>2</sup> OGRID Number<br>014021 |   |  |  |
| P.O. Box 552  |                         |          |                                    |  |                        |                | Δ  |                                    | <sup>3</sup> Re              | <sup>3</sup> Reason for Filing Code |   |  |  |
| Midland, TX 79702   |                         |          |                                    |  |                        |                | A 55   | ,OC                                | CHANGE                       | CHANGE OIL TRANSPORTER              |   |  |  |
| 4 API Number  |                         |          |                                    |  | <sup>5</sup> Pool Name |                |  |                                    |                              | 33685 Pool Code                     |   |  |  |
| 30-0  |                         | 15-302   | 274                                | INDIAN BASIN UPPER PENN GAS POOL         |                        |                |  |                                    | )L                           | 9 Well Number                       |   |  |  |
| <sup>7</sup> Property Code  |                         |          |                                    |  | 7110                   | •              | Property Name  |                                    |                              |                                     |   |  |  |
|   | 64:                     |          | Logation                           | INDIAN HILLS UNIT GAS COM                |                        |                |  |                                    |                              | 13                                  |   |  |  |
| II. UL or lot no  | o Se                    | ction    | Location                           | Range                                    | Lot. Idn               | Feet from the  | from the North/South Line Fee                                    |                                    |                              | from the East/West line County      |   |  |  |
| 1   | 0.   30                 | 29       | 21-S                               | 24-E                                     | Lot. Idii              | 2182           |  |                                    | 59059                        |                                     |   | ž  |  |
| 11 <b>R</b> o   |                         |          | Hole Loca                          |  |                        | 2102           | 2182'   SOUTH  |                                    | 1 (2000)                     | \ WEST   EDDY                       |   | EDDY   |  |
| UL or lot no  |                         | ction    | Township                           | Range                                    | Lot. Idn               | Feet from the  | North/S  | South Line                         | Feet from the                | Feet from the                       |   |  |  |
| 1   |                         | 29       | 21-5                               | 21-S 24-E                                |                        | 1662           | SI   | DUTH                               | 1153                         | l                                   | WEST EDDY                                     |  |  |
|   |                         |          | g Method Cod                       |  |                        |                |  |                                    |                              |                                     | Expiration Date                               |  |  |
| F   |                         |          | P 5/10/98                          |  |                        |                |  |                                    |                              |                                     |   |  |  |
| III. Oil  | and (                   | as Tr    | ansporte                           | rs                                       |                        |                |  |                                    |                              |                                     |   |  |  |
| 18 Transpor   |                         |          | 19 Transporter Name<br>and Address |  |                        |                | 2096   | POD ULSTR Location and Description |                              |                                     |   |  |  |
| 138648  |                         | AMOC     | AMOCO PIPELINE TRUCKS              |  |                        |                | 2816323 OIL  |                                    |                              | UL "P", SECTION 19, T-21-S, R-24-E  |   |  |  |
|   |                         |          | N. WEST A                          |  |                        |                | 100  |                                    |                              | 52 1 , 520110N 15, 1-21-3, R-24-E   |   |  |  |
| LEVELLAND, T  |                         |          |                                    | •  |                        | 07-            |  |                                    |                              | DOL 17                              |   |  |  |
| 14035 MARATHON OIL<br>P. O. BOX 132   |                         |          |                                    |  |                        | 2823           | 2822/197 GAS 1   |                                    |                              | UL "P", SECTION 19, T-21-S, R-24-E  |   |  |  |
| ARTESIA, NM 88211-1324  |                         |          |                                    |  |                        |                |  |                                    |                              |                                     |   |  |  |
|   |                         |          |                                    |  |                        |                | 4.01   |                                    |                              | 1A 15 16 17 18                      |   |  |  |
|   |                         |          |                                    |  |                        |                | H.E. Jan   |                                    |                              |                                     |   |  |  |
| IV. Pro   | duced                   | Wate     | er                                 |  |                        |                |  |                                    | 6*                           | $v_{\mathcal{C}_O}$ (               | $\mathcal{L}_{\mathcal{D}_{\mathcal{D}_{i}}}$ | * - 1  |  |
| 282   | POD                     | 98       | UL "P",                            | SECTION                                  | 19, T-21-S,            |                | LSTR Locat   | ion and De                         | scription                    |                                     | 17  | 1940 - 19 |  |
| V. Wel  | l Com                   | pletio   | n Data                             |  | .,                     |                |  |                                    |                              |                                     |   |  |  |
| <sup>25</sup> Spuc  | <sup>25</sup> Spud Date |          | <sup>26</sup> Ready                | Date                                     | <sup>27</sup> TE       |                | <sup>28</sup> PBTD   |                                    | <sup>29</sup> Perfor         | ations                              | <sup>30</sup> DHC, DC, MC                     |  |  |
| 1/20/98  31 Hole Sig  |                         | ie.      | 4/27/98                            | 7923' MD 32 Casing & Tubing Size         |                        | ) [            | 7908' MD 33 Depth Set  |                                    | <u> 7330' - 78</u>           |                                     | <sup>34</sup> Sacks Cement                    |  |  |
|   |                         |          |                                    | Casin                                    |                        |                |  |                                    | - 3.                         | acks Cell                           |   |  |  |
| 12.25"  |                         |          |                                    |  | 9-5/8"                 |                |  | 1210'                              | 130                          | 1300 SX, 10 CIRC TO SURFACE         |   |  |  |
| 8.25"   |                         |          |                                    |  | 7"                     |                |  | 7923'                              | 1075 SX, CIRC 293, TOC-6995' |                                     |   |  |  |
|   |                         |          |                                    |  | 2-7/8"                 |                |  | 7874 °                             |                              |                                     |   |  |  |
|   | v.                      |          |                                    |  |                        |                |  |                                    |                              |                                     |   |  |  |
| VI. Wel   |                         |          |                                    |  |                        |                |  |                                    |                              |                                     |   |  |  |
| 35 Date New Oil 36 G  |                         |          | 36 Gas Delivery Date 37 Test Date  |  |                        | 3              | 38 Test Length   |                                    | 39 Tbg. Pressur              | e                                   | 40 Csg. Pressure                              |  |  |
| 5/8/98  |                         |          | 5/8/98<br><sup>42</sup> Oil        |  | 5/10/98                |                | 24 HRS.  |                                    | 260                          |                                     | 170   |  |  |
| 41 Choke  | e Size                  |          | " <sup>2</sup> Oil                 |  | <sup>43</sup> Water    |                | 44 Gas   |                                    | <sup>45</sup> AOF            |                                     | 46 Test Method                                |  |  |
|   |                         |          | 57                                 |  |                        |                | 3732   |                                    |                              |                                     | PUMPING                                       |  |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                         |          |                                    |  |                        |                | OIL CONSERVATION DIVISION  Approved by:  SUPERVISOR, DISTRICT II |                                    |                              |                                     |   |  |  |
| Printed name:   |                         |          |                                    |  |                        |                | Title:   |                                    |                              |                                     |   |  |  |
| Ginny Larke Title:  |                         |          |                                    |  |                        |                | Approval Date: $10-10-98$  |                                    |                              |                                     |   |  |  |
| Engineer Technician  Date: 9/16/98 Phone: 915/682-1626  |                         |          |                                    |  |                        |                |  |                                    | 10-1                         | 0-10                                | 7   |  |  |
|   |                         | of opera | itor fill in the C                 | GRID num                                 | ber and name of the    | ne ntevious or | perator  |                                    |                              |                                     |   |  |  |
| 11 11112 12   | a change                | or oberg | cor mi in me C                     | ווווווו לחיירי                           | oor and name of th     | w breatons of  | o a a col  |                                    |                              |                                     |   |  |  |

Printed Name

Title

Date