Distric." PO Box 1980, Hobbs, NM 88241-1980

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION** 

2040 South Pacheco Santa Fe, NM 87505 345678970

Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

X AMENDED REPORT

APPLICATION FOR	PERMIT TO DRILL, RE-ENTE	R, DEEPEN, PLUG	BACK, O	R ADD A ZONE
Mewbourne Oil Company P. O. Box 5270	₁Operator Name and Address	OCD RECEIVED	14157	₂OGRID Number 14744
Hobbs, NM 88241		THIESIA	67/	3API Number 0 - 0 15-30390
4Property Code 23933	<sub>9</sub> Property Na Northeast Avalon Hills "36" State	me \$5,52223201		₅Well No. 1

### Surface Location

	UL or lot no.	Section 36	Township 20S	Range 27E	Lot Idn	Feet from the 660	North/South line South	Feet from the 1980	East/West Line East	County Eddy
١	Proposed Bottom Hole Location If Different From Surface									

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West Line	County
Burton Flat;	Strawn, \	∘Proposed West Gas F		73	440	<u> </u>	10Propose	ed Pool 2	

11Work Type Code	₁₂Well Type Code	₁₃Cable/Rotary	14Lease Type Code	15Ground Level Elevation
	G	R	P	3235
16 <b>Multiple</b>	17Proposed Depth	₁₀Formation	19Contractor	20 <b>Spud Date</b>
No	11400	Strawn	Key Energy Services	09-15-99

# 21 Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
17-1/2"	13-3/8"	48#	434	620	Surface
12-1/4"	9-5/8"	36#	2708	1675	Surface
7-7/8"	5-1/2"	17#	11400	2100	4720'
	·				

<sup>&</sup>lt;sup>22</sup>Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary

- 1) Temporarily abandon Morrow perforations 11048' to 11212' OA by setting an isolation plug in a profile nipple at 10992' below a retrievable packer, dumping 2 sacks sand on top, and releasing an "on-off" tool on top of the retrievable packer.
- 2) Test the Strawn Formation through perforations 10014' to 10021'. Fracture stimulate if necessary. File commingling request prior to pulling isolation plug, if desired.

A dual hydraulic 6" 5000 psi WP BOP will be installed prior to commencing operations. Any produced fluids can be diverted through a 5000 psi WP adjustable choke to a steel tank via 2" ID steel lines.

<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.	OIL CONSERVATION DIVISION					
Signature: 1586 5	Approved By:	ORIGINAL SIG	NED BY TIM W. GUM			
Printed name: Jerry Elgin	Title:	Olo I ma I ii o				
Title: District Manager	Approval Date:	8-11-99	Expiration Date: 8 - //- 00			

## State of New Mexico

Energy, Minerals and Natural Resources Departation

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office
State Lease - 4 Copies

State Lease - 4 Coples Fee Lease - 3 Coples

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brezos Rd., Aztec, NM 67410

DISTRICT IV P.O. BOI 2088, SANTA FE, N.M. 87504-2088

#### OIL CONSERVATION DIVISI

P.O. Box 2088 Santa Fe, New Mexico 87504-2088 131415 ☐ AMENDED REPORT

SALIK FE, N.M. 87004-2088	WELL LOCATION AND	D ACREAGE DEDICATION PLAYER LY	AMENDED RE
AFI Number 30-015-30390	Pool Code	Pool Name	st Gas Podl
Property Code		ropyty Name on Hills "36" State	Well Number
OGRID No. 14744		perator Name NE OIL COMPANY	Elevation 3235'

#### Surface Location

	UL or lot No.	Section	Township	Rango	Lot Ida	F4 4	- <u>  -                               </u>			
	_	7.0		I wange	INC IGH	Feet from the	North/South line	Feet from the	East/West line	County
ı	O	36	20 S	27 E		660	SOUTH	1980	EAST	EDDY
				L				, 555	0.01	

# Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from	the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint o	r Infill C	onsolidation	Code Or	der No.	<del></del>				
320				İ						
								,		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	THE DIVISION
	OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and beltef.
	Steve Matthews
	Drilling Superintandent Title  9-1-98
<u> </u> 	SURVEYOR CERTIFICATION  I hereby certify that the well location shown
	on this plat was plotted from field notes of actual surveys made by me or under my supervisors and that the same is true and correct to the best of my beltef.  AUGUST 27, 1998
	Date Surveyed CDG  Signature & Seal of Chillips  Professional Surveyor
	1980' 98=11-1188 Certification Nq. RCHAIP 3050N 3239
111111111111	Minimum TOI ES ENTY EDSON 12641