|  |  |  |                         | • • • • • • • • • • • • • • • • • • •   |                      |                    |   | 17    |  |
|--|--|--|-------------------------|---|----------------------|--------------------|---|-------|--|
| Form 3100-3  |  |  | S. 1ST                  |   | TTOTUCATE            | <b>G</b> •         | FORM APPROVED                                   | NX    |  |
| (July 1992)  | ARTESIA, NM 88210-2834 SUBMIT IN THE LICATE<br>UITED STATES    |  |                         |   |                      |                    | OMB NO. 1004-0136<br>Expires: February 28, 1995 |       |  |
|  | DEPARTMEN  | T OF THE   | INTE                    |   | •                    |                    | •   |       |  |
| BUREAU OF LAND MANAGEMENT                                  |  |  |                         |   |                      |                    | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM-83037 |       |  |
| APP  | LICATION FOR F   | PERMIT TO  | DRIL                    | L OR DEEPEN   | 1                    |                    | N. ALLOTTEE OR TRIBE NAMI                       | <br>E |  |
| 1a. TYPE OF WORK   |  |  |                         |   |                      |                    |   |       |  |
|  |  |  |                         |   |                      |                    | BEEMENT NAME                                    |       |  |
|  | OAS OTHER  |  |                         |   |                      | 8. FARM OR L       | EASE NAME, WELL NO.                             |       |  |
| 2. NAME OF OPERATOR  |  |  | £                       |   | · <u> </u>           |                    | 1yon "4" Fed #4                                 |       |  |
| Santa Fe Energy Res  |  | 20.  | 30.                     | 5   |                      | 9. API WELL        | NO,   |       |  |
| 3. ADDRESS AND TELEPHONE<br>550 W. Texas, Suite            | •0.<br>1330; Midland, Texas 79                                 | 701 (915)682-                                      | 6373                    |   |                      | 30.0               |   |       |  |
| 4. LOCATION OF WELL  |  |  |                         | State requirements.*)   |                      | IU. FIELD          | AND POOL, OR WILDCAT                            |       |  |
| At surface<br>(E) 2714' FNL & 27                           | 1'FWL 6  |  |                         | 4   |                      | 11. SEC., T.       | A Basin (Upper Penn)                            |       |  |
| At proposed prod.  |  | KE APPRO   | مت مار                  |   |                      |                    | JEVET OR AREA<br>T-22-S, R-24-E                 |       |  |
| 14 DISTRINGT IN MIT  | · · · · · · · · · · · · · · · · · · ·                          | TJIAIP   | - <u></u>               |   |                      |                    |   |       |  |
| 15 miles west of Car                                       | 8 AND DIRECTION FROM NEA<br>Isbad, New Mexico                  | REST TOWN OR POS                                   | T OFFIC                 |   |                      | 12. COUNTY<br>Eddy | OR PARISH   13. STATE<br>New Mexico             | _     |  |
| 15. DISTANCE FROM PR                                       |  | ······   | 16. N                   | 0. OF ACRES IN LEASE  | 17. NO.              | OF ACRES ASS       |   |       |  |
| LOCATION TO NEAR<br>PROPERTY OR LEAS<br>(Also to nearest d |  | 271'   |                         | 640-691.84  | тот                  | HIS WELL           | <sup>320</sup> -371 <b>.8</b> 4                 |       |  |
| 18. DISTANCE FROM FI                                       |  |  | 19. P                   | ROPOSED DEPTH   |                      | RT OR CABLE        |   | -     |  |
| OR APPLIED FOR, ON   |  | 1846'  |                         | 8400'   | F                    | lotary             |   |       |  |
| 21. ELEVATIONS (Show )                                     | whether DF, RT, GR, etc.)                                      |  |                         | •   | ant and a            |                    | DI. DATE WORK WILL START                        | •     |  |
| 23.  |  |  |                         |   |                      |                    | tober 26, 1998                                  |       |  |
|  | ·····  | ,  |                         |   | CONTRO               | ILLED W            | ATER BASIN                                      | _     |  |
| 12 3/4"  | GRADE, SIZE OF CASING  | WEIGHT PER F                                       |                         | SETTING DEPTH   | - 775 ex to          | QUANTI:            | TY OF CEMENT                                    |       |  |
| 8 3/4"   | K-55 7 "   | 26 #   |                         | 8400'   |                      | OC @ 6000'         | WINE85  | _     |  |
| <del></del>  | ALC )  |  |                         |   |                      |                    | Pact  | -ID-1 |  |
| We propose to dril   | l to a depth sufficient to te                                  |  |                         |   | ' ,                  |                    | 11-13   | -98   |  |
|  | asing will be run to TD.                                       |  | , the w                 | ell will be   |                      | 1                  | 23456789 API                                    | +Loc  |  |
|  | oned in a manner consiste                                      |  | egulati                 | ons. Specific   |                      | 15                 | · · · · · ·                                     |       |  |
| programs as per O  | nshore Oil and Gas Order                                       | No. 1 are outline                                  | ed in the               | e following attachment  | ts:                  | 18                 |   |       |  |
| Drilling Program   |  |  |                         | ell will be<br>ons. Specific<br>e following attachment<br>Exhibit F - Map Show<br>Exhibit F (A) - Plat of<br>Exhibit G - Well Site<br>Surface Use and Oper<br>H2S Drilling Operatio |                      | 329                | MIN SOUTHER                                     |       |  |
| Exhibit A - Oper<br>Exhibit B - BOP                        | ations Plan<br>and Choke Manifold                              |  |                         | Exhibit F - Map Show  | ving Existing        | g Wells            | RECEIVED 3                                      |       |  |
|  | ing Fluid Program  |  |                         | Exhibit G - Well Site   | Layout               | 13 00              | D ARTESTA 5                                     |       |  |
| Exhibit D - Auxi   |  |  |                         | Surface Use and Oper  | ations Plan          | L'ES               |   |       |  |
| =  | Map of Location  |  |                         |   |                      | PPROVA             |   |       |  |
|  | was previously approved of                                     |  |                         | -   |                      | •••••              |   |       |  |
| restrictions concern                                       | esources, Inc. accepts all ning operations conducted           | on the leased lan                                  | conditi<br>d or no      | ons, stipulations and   |                      |                    | REQUIREMENTS                                    | Min   |  |
| described above.   | •  | on the leaded lan                                  | -                       | -   |                      |                    | STIPULATIONS                                    |       |  |
| Bond Coverage: B   | lanket Bond  |  |                         | BLM Bond File No.:  | MT 0750 <sup>A</sup> | IACHEL             | J   |       |  |
| IN ABOVE SPACE DESCRI<br>deepen directionally, give per    | BE PROPOSED PROGRAM: If<br>rtinent data on subsurface location | proposal is to deepen, j<br>as and measured and tr | give data<br>ue vertica | on present productive zone<br>I depths Give blowout prev  | e and proposed       | new productiv      | e zone. If proposal is to drill o               | νr    |  |
| 24.  |  |  |                         |   | renter program,      |                    | ·····   | -     |  |
| James)   | "(I)"  | [m]  | Agen                    | t for Santa Fe Energy   |                      |                    | 10-5-98   |       |  |
| SIGNED   |  |  | I.E                     |   |                      | DATE               |   | -     |  |
| (This space for Fed  | eral or State office use)                                      |  | ·                       | •   |                      |                    |   |       |  |
| PERMIT NO.   |  |  |                         | APPROVAL DATE   |                      |                    |   | -     |  |
|  | not warrant or certify that the app                            | licant holds legal or eq                           | uitable titl            | e to those rights in the subject  | t lease which wo     | uld entitle the ap | pplicant to conduct operations the              | reon. |  |
| CONDITIONS OF APPROV.                                      | AL, IF ANY:  | Acting   | As                      | sistant Field Office  | Manago-              |                    |   |       |  |
| (ORIC  | . SGD.) ARMANDO A. LOI   | -  | La                      | nds and Minerals  |                      | Ń                  | IOV 0419 <b>98</b>                              |       |  |
|  |  |  |                         |   |                      | 1                  |   |       |  |
| APPROVED BY  |  | TITLE .  |                         | On Roverso Sido   | <u> </u>             | _ DATE             |   |       |  |

| See | Instructions | On | Reverse | Side |
|-----|--------------|----|---------|------|
|-----|--------------|----|---------|------|

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980

Artesio, NM 88211-0719

State of New Mexico Eners, Minerals, and Natural Resources De. .tment

**OIL CONSERVATION DIVISION** P. O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

AMENDED REPORT

## DISTRICT III 1000 Rio Brazos Rd. Aztec, NM 87410

DISTRICT II P. O. Drower DD

DISTRICT IV P. O. Box 2088

## Santo Fe, NM 87507-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT

| ' API Number                |            | <sup>2</sup> Pool Code |                          | Pod د       | i Name              |                        |                           |                                 |                                  |   |
|-----------------------------|------------|------------------------|--------------------------|-------------|---------------------|------------------------|---------------------------|---------------------------------|----------------------------------|---|
|                             |            |                        |                          |             | In                  | dian Basir             | ı (Upper Pen              | in)                             |                                  |   |
| * Property Code SProperty N |            |                        | JONES CANYON "4" FEDERAL |             |                     |                        |                           |                                 | • Well Number<br>4               |   |
| 'OGRID No.                  |            | • Operator Na          | ame                      |             |                     |                        | ····                      |                                 | <sup>9</sup> Elevation           | (   |
| 20305                       |            |                        | SANTA FE EI              |             |                     | ENERGY RESOURCES, INC. |                           |                                 | 4146                             | ,   |
| " SURFACE LOCATION          |            |                        |                          |             |                     |                        |                           |                                 |                                  |   |
| UL or lot no.<br>E          | Section    | Township<br>22 SOUTH   | Rang<br>24 EAST,         |             | Lot Ida             | Feet from the 2714'    | North/South line<br>NORTH | Feet from the 271'              | East/West line<br>WEST           | County<br>EDDY                            |
| Ľ                           | <b>'</b>   |                        |                          |             |                     | 1                      | NT FROM SI                | 1                               |                                  |   |
| UL or lot no.               | Section    | Township               | DM HULE<br>Rang          |             |                     |                        | NI FROM 50                |                                 | East/West line                   | County                                    |
|                             | Secuon     | rownanip               | Nang                     | 6           | LOC IGA             |                        |                           |                                 |                                  |   |
| 12 Dedicated A              | cres 13 Jo | int or Infill          | 14 Consolidatio          | on Code     | <sup>15</sup> Order | No.                    | <u> </u>                  |                                 | <u>م</u> ر بر مربع               |   |
| 320                         |            |                        |                          | ICNED T     |                     | COMPLETION             | UNTIL ALL IN              | UTERESTS HA                     | VF BFFN                          |   |
|                             |            |                        |                          |             |                     |                        | APPROVED B                |                                 |                                  |   |
| "                           |            | <u></u>                | <u></u>                  | <u></u>     | <u>ann</u>          |                        | THEFT                     | OPERATO                         | R CERTIFIC                       | ATION                                     |
|                             |            |                        |                          | 1           |                     | 4<br> <br>             | X.                        |                                 | tify that the inf                |   |
|                             |            |                        |                          | 1<br> <br>1 |                     |                        |                           | contained her                   | ein is true and                  | complete                                  |
|                             |            |                        |                          | 1<br> <br>  |                     | 1                      | 2                         | to the best of                  | f my knowledge a                 | nd belief.                                |
| $ \mathbf{N} $              |            | 1                      |                          | 1           |                     | 1                      | 2                         | Signature                       |                                  | 1   |
|                             |            |                        |                          | 1           |                     |                        | Ň                         | Printed Name                    | The solin                        | son                                       |
|                             |            | 1                      |                          | 1           |                     | I<br>I                 | Ń                         |                                 | "Phil" Sti                       | nson ·                                    |
| 2714'                       |            | +                      |                          | +           |                     | +                      |                           | Title                           |                                  |   |
|                             |            | 1                      |                          | 1           |                     | 1                      | , j                       | Agent for                       | : Santa Fe                       | Energy                                    |
|                             |            |                        |                          | ₿<br>₿<br>1 |                     |                        |                           | Date<br>レスーム                    | 5.98                             |   |
|                             |            | 1                      |                          | s<br>1<br>1 |                     | 1                      |                           |                                 |                                  |   |
|                             |            |                        |                          | <br> <br>   |                     |                        | ~ ~ /                     | SURVEYO                         | R CERTIFICA                      | TION                                      |
| $ \hat{\mathbf{N}}\rangle$  |            |                        |                          | 1           |                     | 1                      |                           | l hereby c                      | ertify that the                  | he well                                   |
| JZZ N                       |            | NINN                   |                          | (MAN)       | 11111               | <u>minn</u>            | 1.00000                   | location sho                    | own on this p                    | lat was                                   |
|                             |            |                        | <b> </b>                 | t<br>t      |                     |                        |                           | plotted from                    | n field notes of<br>ade by me or | f actual                                  |
|                             |            | 1                      |                          | 1           |                     |                        |                           | my superv                       | vision, and th                   | at the                                    |
|                             |            | 1                      |                          | 1           |                     | 1                      |                           | same is tru                     | e and correct                    | to the                                    |
|                             |            | 1                      |                          | l<br>I      |                     | 1                      |                           | best of my                      | Delief.                          |   |
|                             |            |                        |                          | 1<br>1      |                     | 1                      |                           | Date of Surve                   | у                                |   |
|                             |            |                        |                          | 1<br> <br>1 |                     |                        |                           |                                 | MBER 117 01.99                   | <u>98</u>                                 |
|                             |            | <br> <br>              |                          | ,<br>,<br>, |                     |                        |                           | Signature and<br>Professional S |                                  | in the                                    |
|                             |            |                        |                          | i<br>I      |                     | Í                      |                           | Think .                         | Witerof MEXICo                   |   |
|                             |            | i                      |                          | l<br>l      |                     | 1                      |                           |                                 | ( same                           | 603                                       |
|                             |            |                        |                          | 1           |                     | ļ                      |                           |                                 | (12128)                          |   |
|                             |            |                        |                          | 1           |                     | i                      |                           |                                 |                                  | N.  |
|                             |            |                        |                          | 1           |                     | i                      |                           | Kogh                            | KV.I. Kobi                       | in the                                    |
|                             |            |                        |                          | I           |                     | I<br>I                 |                           | Certificate No                  | OBBINS P.S.                      | 11111<br>11111111111111111111111111111111 |
|                             |            | i<br>                  |                          | l<br>1      |                     |                        |                           |                                 | 7 / 51 NE /                      |   |

