Approved by Conditions of approval, if any:

## State of New Mexico Energy, Minerals and Natural Resources Department

| Revised | 1-1- |
|---------|------|
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|   |   |                                 | •  |                                  | $Q_{ij}$                               |
|---|---|---------------------------------|--|----------------------------------|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240  | OIL CON   | OIL CONSERVATION DIVISION       |  |                                  | —————————————————————————————————————— |
| DISTRICT II P.O. Drawer DD, Artesia, NM 882   | 210   | P.O. Box 2088                   |  | 30-015-30581 5. Indicate Type of | Lease                                  |
| DISTRICT III  | Santa Fe.   | Santa Fe, New Mexico 87504-2088 |  | ST                               | ATE FEE 🛛                              |
| 1000 rio Brazos Rd, Aztec, NM<br>87410  |   |                                 |  | 6. State Oil & Gas               | Lease No.                              |
|   | CUMPRY NOTICES AND DEPOS                                      |                                 |  |                                  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)   |   |                                 | 7. Lease Name or Unit Agreement Name CARLSBAD "22H" FEE COM. |                                  |  |
| 1. Type of Well Oil Gas Well Gas  | N 24 D8A  |                                 | 1000   |                                  |  |
| 2. Name of Operator V  DEVON ENER   | GY CORPORATION (NEVADA)                                       |                                 | OF RECE 1999   | 8. Well No.                      |  |
| 3. Address of Operator  |   |                                 | AD CEIVED  | 9. Pool name or Wi               | ldcat (7.00 + 2)                       |
| 20 NORTH BR   | OADWAY, SUITE 1500, OKLAHOMA CITY, (                          | OKLA                            | MOMA 73102 (405) 3611  | AVALON (MO                       |  |
| 4 Well Location   |   | -                               | 150  |                                  | •                                      |
| Unit Letter H   | : 1350 Feet From The NORTH                                    |                                 | Line and 790 660 Feet I                                      | from The EAST                    | Line                                   |
| Section 22  | Township 21S  | Range                           | 26E NMPM   | EDDY                             | Carrie                                 |
|   |   |                                 | ether DF, RKB, RT, GR, etc.)                                 |                                  | County                                 |
|   | //////////////////////////////////////                        |                                 |  |                                  |  |
|   | Check Appropriate Box To Indic                                | ate 1                           | Nature Of Notice, Report, Or Oth                             | ner Data                         |  |
| NOT   | ICE OF INTENTION TO:  |                                 |  | NT REPORT                        | OF:                                    |
| PERFORM REMEDIAL W  | ORK PLUG AND ABANDON  | $\Box$                          | REMEDIAL WORK  | <del></del>                      |  |
| TEMPORARILY ABANDO  | _   | $\Box$                          | COMMENCE DRILLING OPNS.                                      | ALTERING (                       | BANDONMENT                             |
| PULL OR ALTER CASING  | <u> </u>  | _                               | CASING TEST AND CEMENT JOB                                   | T FLOG AND A                     | BANDONMENT [_]                         |
| OTHER:  |   | П                               | OTHER: D&A cement plugs                                      |                                  |  |
| 13. Describe Proposed or Comp   | leted Operations (Clearly state all pertinent details, and go | ive per                         |  | w proposed work ) CEE I          |  |
|   | , .,,   | ,,,,                            | and the state of surreng units and the starting units        | y proposeu work.) SEE I          | OLE 1103.                              |
| 05-06-1999 TO 05-08-1999 Pumped drilling mud TD to 10,483'. Set 7 cement plugs from 10,483' to surface; total 135 sx Class "H" + 170 sx Class "C"; drilling mud between each plug.  *FIRST PLUG SET FROM 10,483-10,348'. USED 44 SX CLASS "H" + 1/10% R-3, MIXED AT 15.6 PPG= 1.18 CF/SX YIELD. WOC 4 hrs then tagged top of plug with DP at 10,348'.  SECOND PLUG SET FROM 8355-8212'. USED 44 SX CLASS "H" + 1/10% R-3 MIXED AT 15.6 PPG= 1.18 CF/SX YIELD. THIRD PLUG SET FROM 6415-6270'. USED 47 SX CLASS "H" + 1/10% R-3 MIXED AT 16 PPG= 1.12 CF/SX YIELD. FOURTH PLUG SET FROM 4475-4354'. USED 39 SX CLASS "C" + 2% CC MIXED AT 14.8 PPG= 1.34 CF/SX YIELD.  *FIFTH PLUG SET FROM 2347-2023'. USED 95 SX CLASS "C" + 2% CC MIXED AT 14.8 PPG= 1.34 CF/SX YIELD. WOC 4 hours then tagged top of plug with DP at 2023'.  SIXTH PLUG SET FROM 469-367'. USED 26 SX CLASS "C" + 2% CC MIXED AT 14.8 PPG= 1.34 CF/SX YIELD. SEVENTH PLUG SET FROM 42' BELOW GL BACK TO 3' BELOW GL. USED 10 SX CLASS "C" + 2% CC MIXED AT 14.8 PPG= 1.34 CF/SX YIELD.  *Plugs that were tagged to prove top.*  Cut off 8 5/8" csg and welded on 1/2" steel plate. Carlsbad "22H" Fee Com. #2 was D&A 05-08-1999 |   |                                 |  |                                  |  |
|   | Lasa P. Mr. 1.  |                                 |  |                                  | 1 411                                  |
| SIGNATURE 970   | Tuck I waham T  | ITLE                            | ENGINEERING TECHNICIAN                                       | DATE June 10                     | <u>, 1999</u>                          |
| TYPE OR PRINT NAME  | Candace R. Graham   |                                 |  | TELEPHONE NO                     | . (405) 235-3611                       |
| (This space for State use) Approved by  | Sim W. Gum  | TI E                            | District Sepervisor  | ) <sub>DATE</sub> 6.7            | 7-99                                   |
| Conditions of approval, if any  |   | ILLE.                           |  | DATE .                           |  |