

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

C15F  
7

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-015-30583
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 008561
7. Lease Name or Unit Agreement Name LOWE STATE
8. Well No. # 5
9. Pool name or Wildcat INDIAN BASIN (UPPER PENN)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator KERR-McGEE CORPORATION
3. Address of Operator P.O. Box 2880, Dallas, TX 75221-2880
4. Well Location Unit Letter <u>K</u> <u>1650</u> Feet From The <u>SOUTH</u> Line and <u>2540</u> Feet From The <u>WEST</u> Line Section <u>36</u> Township <u>21S</u> Range <u>23E</u> NMPM <u>EDDY</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3913' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL 06-08-1999 UNITED DRILLING COMPANY

06-12-99 RIH W/ 9 5/8" 36# J-55 ST&C CSG, CSG SEAT @ 1316', FC @ 1275'. CMT W/ 200 SXS CL 'H' TAIL W/ 200 SXS CL 'C'. NO CIRC. TEMP SURV. TOC @ 600'. DUMP 2 YDS GRAVEL, CMT W/ ADDITIONAL 250 SXS CL 'C'. CIRC. CMT. TO SURFACE. TOTAL 650 SXS CMT.

MIRU PATTERSON RIG #55 06-16-99



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Stephen Fore TITLE PRORATION ANALYST DATE 06-24-99

TYPE OR PRINT NAME STEPHEN FORE 972-715-4520 TELEPHONE NO.

(This space for State Use)

APPROVED BY Jim W. [Signature] TITLE District Supervisor DATE 6-29-99

CONDITIONS OF APPROVAL, IF ANY: